

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0405122182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/20/2004 04:15 PM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 18 th

       day July, 2002, made by MICHAEL E WHITTY AND MICHELLE M WHITTY,

MARRIED

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0020847169 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of THE COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 66 (EXCEPT THE EAST 10 FEET) IN DANIEL KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION  
OF PART OF LOT 4 IN SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF  
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

5-Y  
P-2  
5-N  
M-  
M.T.

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Legal Description Continued:  
COUNTY, ILLINOIS.


Permanent Real Estate Index Number(s): 19-32-130-006

Address(es) of premises: 8211 S MULLIGAN, BURBANK, IL 60498

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 11 th \_\_\_\_\_ day of  
November \_\_\_\_\_ 20 03 .

ML 92-084-0000414

  
\_\_\_\_\_  
David Sontag  
Asst. Vice President

  
\_\_\_\_\_  
Bradley C. Barthels  
Vice President

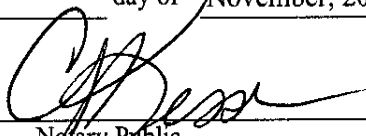
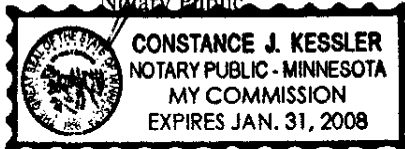
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 th \_\_\_\_\_ day of November, 2003 \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  


This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101