

04051250

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T57777 TRAN 1823 12/16/94 08:17:00
#8437 DW * -04-051250
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

remise, release, convey and quit-claim unto R. DEAN HURST AND JANICE K. HURST

818 CARNATION LANE (NAME AND ADDRESS)
MATTESON, ILLINOIS 60443

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage bearing date the 25th day of

JULY 1990, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

90361881 to the premises therein described, situated in the County of COOK State of

ILLINOIS as follows, to wit: LOT 186-A IN THE RESUBDIVISION OF LOTS 187 AND 188, IN MATTESON HIGHLANDS, UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 31-22-208-044 together with all the appurtenances and privileges thereunto belonging or appertaining

04051250

WITNESS our hand and seal this 2nd day of NOVEMBER, 1994
After Recording Return to

GARR & BEMAERTELAERE, LTD.
Attorneys at Law
50 Turner Ave.
Elk Grove Village, Illinois 60007
93-1965

David L. Bemmer
DAVID L. BEMER Vice President (SEAL)
Susan Brown
SUSAN BROWN Asst. Secretary (SEAL)

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

} ss.

Margaret Lappin

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 2nd day of NOVEMBER 1994

MARGARET LAPPIN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES AUGUST 5, 1996

Margaret Lappin
Margaret Lappin
Notary Public
50
23/10

Commission expires.

This instrument was prepared by SANDRA STONE, 6000 ATRIUM WAY, MT. LAUREL, NJ 08054 (NAME AND ADDRESS)