

04.051285

DEPT-01 RECORDING \$23.50
TRN008 TRN 5103 12/16/94 09:44:00
#7743 # JJ *--04--051285
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that *EXPRESS AMERICA MORTGAGE* a corporation organized and existing under the laws of the State of *AZ* referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by
* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of *05/27/93* made and executed by

GERALD P DORY **KATHILEEN F DORY**

hereinafter referred to as **MORTGAGOR** to said **ASSIGNOR**, to secure the sum of \$****72,100.00 covering premises situate

16792 HIGVIEW AVE
ORLAND HILL *COOK* *IL 604770000*

and recorded in the Office of **RECORDER OF DEEDS** of *COOK* *Dist # 93 132217*
County, *IL* in **BOOK** of **Mortgages**, **PAGE** *6843*

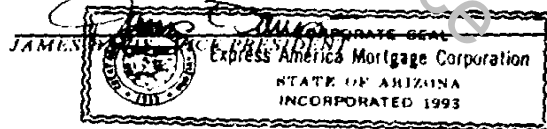
Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of *JANUARY 01*, 19 *94*.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE
By: *Angie Jonson*
ANGIE JONSON, VICE PRESIDENT



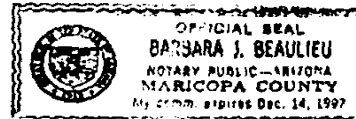
STATE OF *ARIZONA*)
) SS
COUNTY OF *MARICOPA*

Be It Remembered That On This *4TH* day of *JANUARY*, 19 *94*

before me, the undersigned authority, personally appeared *ANGIE JONSON* who is the *VICE PRESIDENT* and *JAMES DAVIS* who is the *VICE PRESIDENT* of *EXPRESS AMERICA MORTGAGE* who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Barbara J. Beaulieu
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



Please Return To:
Wesav Mortgage Corporation Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

4 3 2 2 1 1
Loan No.: 6555226

A.T.G.F.
BOX 370

11495132

93432217

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 27, 19 93

The mortgagor is Gerald P. Dory and Kathleen F. Dory, his wife
("Borrower").

This Security Instrument is given to Preferred Capital Mtg., Inc. dba America's Best Mortgage
whose address is 17400 South Oak Park Avenue, Tinley Park, IL 60477
("Lender").

Borrower owes Lender the principal sum of seventy two thousand one hundred and NO/100ths

Dollars (U.S. \$ 72,100.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in Cook County,
Illinois:

Lot 37 in Block 5 in Westhaven Homes Resubdivision, being a Resubdivision of
Westhaven Homes Unit One and Westhaven Homes Unit Two, in the North Half of
Section 27, Township 36 North, Range 12, East of the Third Principal Meridian,
in Cook County, Illinois.

Permanent Index Number: 27-27-204-037

DEPT-01 RECORDING \$29.00
T#0000 TRAN 1882 06/08/93 16:05:00
#0516 # -93-432217
COOK COUNTY RECORDER

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