

04051292

DEPT-01 RECORDING

\$23.50

REMOVE TRAN 3103 12/16/99 09:45:00

#7750 # JJ *--04-051292

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **EXPRESS AMERICA MORTGAGE**

9060 E. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/27/93 made and executed by

MARSHIA D GILDEN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****54,000.00 covering premises situate

1229 W GLENLAKE AV
CHICAGO

COOK IL 606600000

PTN # 14-05-125-02A

and recorded in the Office of RECORDER OF DEEDS of COOK DOG # 43 425011 County, IL, in BOOK _____ or Mortgages, PAGE _____

Recorded 64-43

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 01, 19 94

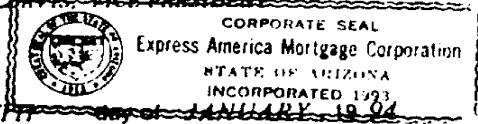
EXPRESS AMERICA MORTGAGE 0107-1292

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT

James Davis
JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA)
) ss
COUNTY OF MARICOPA

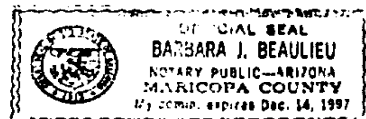


Be It Remembered That On This

before me, the undersigned authority, personally appeared **ANGIE JONSON** who is the **VICE PRESIDENT** and **JAMES DAVIS** who is the **VICE PRESIDENT** of **EXPRESS AMERICA MORTGAGE** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Barbara J. Beaulieu
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

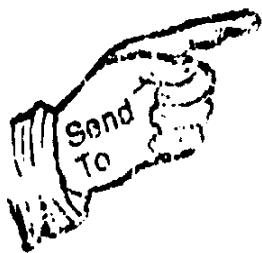


2356

UNOFFICIAL COPY

Please Return To:
Wesav Mortgage Corporation Attn: Document Control
P.O. Box 60670
Phoenix, AZ 85082-0610

Loan No.: 6556995



93425011

DEPT-01 RECORDING \$27.50
T#1111 TRAN 0080 06/04/93 14:14:00
#7741 # *-93-425011
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 27, 19 93 .
The mortgagor is Marsha D. Gilden, married to Darrow Bishop
("Borrower").

This Security Instrument is given to Mortgage Unlimited, Inc.
whose address is 6228 North Broadway, Chicago, IL 60660
("Lender").

Borrower owes Lender the principal sum of fifty four thousand and NO/100ths

Dollars (U.S. \$ 54,000.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on
July 1, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 5 IN H. A. GOODRICH'S SUBDIVISION OF LOTS 6 TO 49, INCLUSIVE IN BLOCK 2, IN
THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-05-125-029

93425011

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