

UNOFFICIAL COPY

SPECIAL WARRANTY DEED Statutory (Illinois) (Corporation to Individual)



Doc#: 0405131036 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/20/2004 08:48 AM Pg: 1 of 3

1/1 03 7586fa

Above Space for Recorder's use only

WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR REGISTERED HOLDERS OF OPTION ONE MORTGAGE LOAN TRUST 2001-B, ASSET BACKED CERTIFICATES, SERIES 2001-B, W/O RECOURSE

a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS TO THE APPLICANT * MORGAN GRUPE CORP., AN ILLINOIS CORPORATION

*NORTH STAR TRUST CO., TRUST #27079 DATED 9/9/03

8383 WEST BELMONT RIVER GROVE, IL 60171

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 16-22-228-033-0000

Address(es) of Real Estate: 1540 S. KARLOV Chicago 60607 ~~6037 S. BERGELAND UNIT 201 CHICAGO, ILLINOIS 60649~~ 60623

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this 20 day of January, 2004.

OPTION ONE MORTGAGE CORPORATION AS ATTORNEY-IN-FACT

By Christopher Gutierrez, Assistant Secretary

CHRISTOPHER GUTIERREZ ASSISTANT SECRETARY

Impress Corporate Seal Here

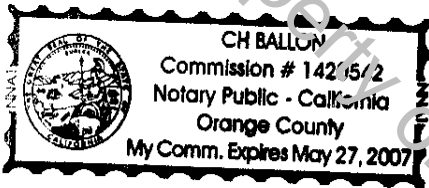
PREMIER TITLE

3

UNOFFICIAL COPY

Attest: Deborah Watson
 Assistant Secretary
 DEBORAH J. WATSON, ASSISTANT SECRETARY

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER GUNDEL personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and Deborah Watson personally known to me the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



IMPRESS NOTARIAL SEAL
HERE

Given under my hand and official seal, this 20 day of January, 2004

Commission expires , 20

[Signature]
 Notary Public

This instrument was prepared by ANGELICA J. NORRIS, STITT, KLEIN, DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HEIGHTS, ILLINOIS 60005

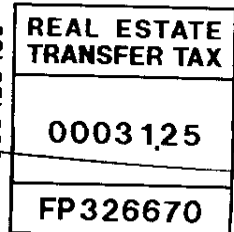
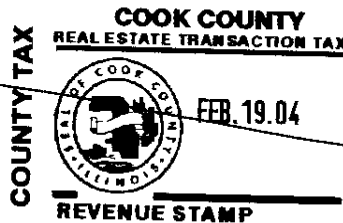
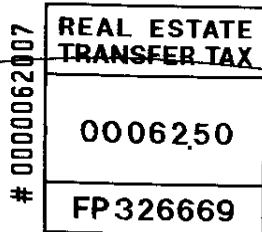
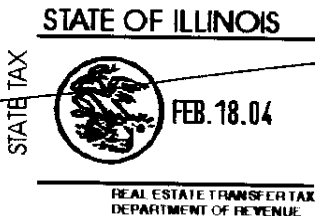
MAIL TO: NORTH STAR TRUST CO.
ATTN: LAND TRUST
8383 WEST BELMONT
RIVER GROVE, IL 60171

SEND SUESEQUENT TAX BILLS TO:

MANSSION VIEW
 (Name)
2954 W. LAKE ST.
 (Address)
CHICAGO, IL 60612
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

City of Chicago
 Dept. of Revenue
 331314
 \$468.75
 Real Estate Transfer Stamp
 02/19/2004 10:47 Batch 02244 17



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LEGAL DESCRIPTION
1540 S. KARLOV
CHICAGO, IL 60623

LOT 7 IN BLOCK 6 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 ACRES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office