

FHLMC

04051313

DEPT-01 RECORDING

\$23 50

TR4008 TRAN 3103 12/16/94 09:58:00

87771 # 1.1 * -04-051313

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 07/14/93 made and executed by

KATHERINE A MURPHY

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$**102,500.00 covering premises situate

423 S KENILWORTH AV OAK PARK

COOK IL 603020000

P.T.N # 16-07-325-024-1003

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 93-562147

of Mortgages, PAGE 720-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

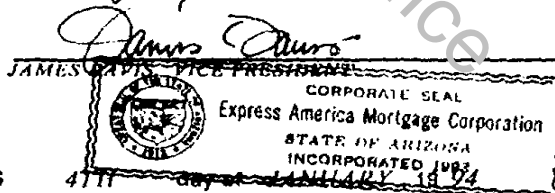
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By: Angie Jonson 04051313 ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA)) ss COUNTY OF MARICOPA

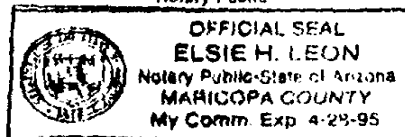


Be It Remembered That On This

4TH day of JANUARY 19 94 before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



2350

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No.: 6571954



93562147

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[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 9, 19 93 .
The mortgagor is Katherine A. Murphy, an unmarried woman ("Borrower").

This Security Instrument is given to U.S.A. Mortgage Corporation ("Lender").
whose address is 7234 West North Avenue, Suite 400, Elmwood Park, IL 60635

Borrower owes Lender the principal sum of one hundred two thousand five hundred and NO/100ths
dollars (U.S. \$ 102,500.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on
August 1, 2000 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT NO. 423-3S AND P1 IN FIRSIDE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY
OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NO. 26786157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS
THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 16-07-325-024-1003 (UNIT 3S)
16-07-325-024-1007 (UNIT P1)

93562147

. DEPT-01 RECORDING \$31.50
. T#0000 TRAN 2649 07/20/93 13:00:00
. #3933 # *-93-562147
. COOK COUNTY RECORDER

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