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DEPT-01 RECORDING

\$23.50

T400003 TRAN 3103 12/14/99 09:51:00
#7770 # 111 # -01 051320

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

COOK COUNTY RECORDER

9060 E. VIA LINDA STREET *
existing under the laws of the State of AZ referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over to the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 07/23/93 made and executed by

DU V TRUONG

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****41,600.00
covering premises situate

489 MCHENRY ROAD 3B
WHEELING

COOK

IL 600700000

PIN # 03 03 100-056-1012

and recorded in the Office of RECORDER OF DEEDS of COOK Doc # 93-648782
County, IL in BOOK of Mortgages, PAGE

Recorded 8-17-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

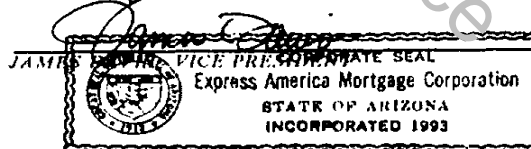
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA



Be It Remembered That On This 4TH day of JANUARY, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Chris C. Gerber
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04051320

23.50

1810128

UNOFFICIAL COPY

Please Return To:
Americas Mortgage Corporation
Box 60610
Phoenix, AZ 85082-0610

Loan No.: 6575727

BOX 392

11497385

93648782

93648782

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 23, 19 93.
The mortgagor is Du Van Tuong, an unmarried man ("Borrower").

This Security Instrument is given to Lender Mortgage Corporation of Illinois ("Lender").
whose address is 1050 West Higgins Road Hoffman Estates, IL 60195

Borrower owes Lender the principal sum of forty one thousand six hundred and NO/100ths
dollars (U.S. \$ 41,600.00). This debt is evidenced by Borrower's note dated the same date as
is Security Instrument ("Note"), which provides for monthly payment, with the full debt, if not paid earlier, due and payable on
August 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in Cook County,
Illinois:

UNIT 12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN EUCLID TERRACE I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 24909926, SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-03-400-056-1012

04051320

93648782

DEPT-01 RECORDING \$29.00
T#0000 TRAN 3179 08/17/93 12:26:00
#1707 # *-93-648782
COOK COUNTY RECORDER

29.00
6575727