Doc#: 0405132108 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/20/2004 12:54 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/30/04

Law Title Order Number: 27213-CC

1. Name of Mortgagor(s): CAROLE J MOORE

- 2. Name of original Mortgagee: FIRST CAPITAL MORTGAGE
- 3. Name of Mortgage Servicer (if any): FLAGSTAR BANK
- 4. Mortgage recording Document Number(s): 0021349506
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FLAGSTAR BANK and there is no objection from the mortgages or mortage servicer or its successor in interest to the
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the buriness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-03-221-003-0000 Address: 4253 W. HIRSCH, CHICAGO, IL 60651

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Rv.

.AMBEŔ

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/30/04 by

as (officer for/agent of) Law Title Insurance Company.

JUKNUA N. JA

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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AMBER

2 Law/c

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UNOFFICIAL COPY

THE WEST 14 FEET OF LOT 21 AND THE EAST 17 FEET OF LOT 22 IN BLOCK 8 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-03-221-003-0000 4253 W. HIRSCH, CHICAGO, IL

