

04051325

DEPT-01 RECORDING

\$23 50

TR#0008 TRAN 3103 12/12/94 09:51:00
#7763 # J.J * - 04 - 051325
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and
existing under the laws of the State of AZ referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is heroby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 06/29/93 made and executed by

VICENTE Z TREJO I TREJO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****60,000.00
covering premises situate

4939 W ALTGELD ST
CHICAGO

COOK IL 606390000

P T N # 13-28-426 007

and recorded in the Office of RECORDER OF DEEDS of COOK Co. # 93-524181
County, IL in BOOK of Mortgages, PAGE

Recorded 1-8-94

Together with the hereditaments, and premises and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT

04051325

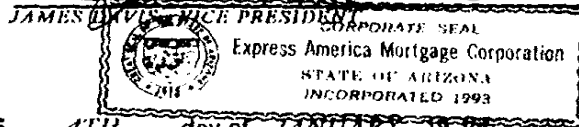
STATE OF ARIZONA)

COUNTY OF MARICOPA) SS

Be It Remembered That On This

4TH day of JANUARY, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.



[Signature]
Notary Public



2350

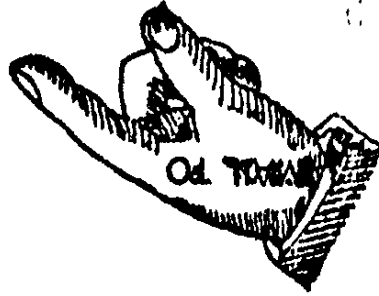
RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Please Refer To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 6574045

11497237



93524181

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 24, 19 93.
The mortgagor is Vicente Z. Trejo and Irma Trejo, his wife ("Borrower").

This Security Instrument is given to Full Service Mortgage Corporation ("Lender").
whose address is 1150 West Diversey Parkway, Chicago, IL 60614

Borrower owes Lender the principal sum of sixty thousand and NO/100ths
dollars (U.S. \$ 60,000.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in Cook County,
Illinois:

THE EAST 15 FEET OF LOT 17 AND THE WEST 15 FEET OF LOT 16 IN BLOCK 14 IN EDWARD
F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-28-426-007

DEPT-01 RECORDING \$29.50
T#1111 TRAM 0629 07/08/93 13:39:00
#1276 # *-93-524181
COOK COUNTY RECORDER

04051325

93524181

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