

UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



Doc#: 0405133055
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/20/2004 07:49 AM Pg: 1 of 3

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0036891455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X/701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 2004
executed by PATRICIA MARTIN, AKA PATRICIA A. PETERSON, AN UNMARRIED WOMAN

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. 0405133054, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
8635 S. UNIVERSITY AVENUE, CHICAGO, ILLINOIS 60619
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 2, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
PAMELA KRESCH
CLOSING MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ WILL
My Commission Expires 2/14/06 County,

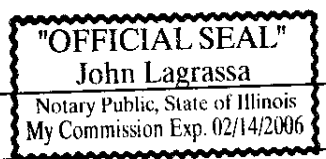
1ST ADVANTAGE MORTGAGE, L.L.C.

Pamela Kresch

By: Pamela Kresch
Its: Closing manager 3

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CT10 8182578 2 of 3

BOOK 0405133054

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Rev. 05/05/97 DPS 049

20-35-320-018-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

RIDER - LEGAL DESCRIPTION

0036891455

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STREET ADDRESS: 8635 SOUTH UNIVERSITY AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-35-320-018-0000

LEGAL DESCRIPTION:

LOT 129 IN J.E. MERRION'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4; EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office