

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 01/30/04



Order Number: 1410 008192917

Doc#: 0405133091  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/20/2004 08:02 AM Pg: 1 of 2

24004594  
2/2

1. Name of mortgagor(s): MARY JO METZ
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0312820061
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 11-18-117-999-1014  
Common Address: 1720 MAPLE AVENUE, UNIT 404, EVANSTON,  
ILLINOIS 60201

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

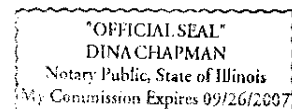
Chicago Title Insurance Company  
By: JOE KUHNEN  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 1/30/04 by [Signature] as (officer for/agent of) Chicago Title Insurance Company.

[Signature]  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JOE KUHNEN  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062



BUX 333-CP

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### Legal Description:

UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OPTIMA VIEWS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office