## **UNOFFICIAL COPY**



Doc#: 0405133032 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/20/2004 07:26 AM Pg: 1 of 2

("Bank") hereby sells, transfers, sets over and

8181107 CTT

Loan Number: 2925963

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

FOR VALUE RECEIVED VISC FINANCIAL INC

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Orivo Miamisburg, OH 45342

essigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Dentire right, title, and interest in an 1 tr, the following described more dated 2-6-04. In the original principal ambidentified by the following name(s) of the mortgagor(s), Instrume	ortgage ("Mortgage") and promissor ount of \$ <u>131088.00</u>	y note ("Promissory Note") which The Mortgage is described and
COOK County,IL		
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
	RECORDED	
MARTHA REYES	CONCURRENTLY	0405123031
	97.	

IN TESTIMONY WHEREOF, said MSC_FI hand this 6th day of FEBRUA	NANCIAL TUC has hereunto set its RY . 2003
ATTEST: Julia Pt	
Typed Name WLIA PETREVSKI	By: Vaine Mus
Typed Name RUSNE BYTAUTIENE	Name: TAURIF VEASY
	Title: SUPERVISOR
STATE OFILLINOIS	
COUNTY OF DUPAGE ss:	

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/17/06

The foregoing instrument was acknowledged before me this 6th

as SUPERVISOR

MOTARY PUBLIC

\_day of FERRII

BOX 333-CT

on behalf of MSC

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## **UNOFFICIAL COPY**

No: 8181107IL

## LEGAL DESCRIPTION

LOT 14 IN WENTWORTH ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-29-105-199/30-29-105-199/-

ml