

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION



Doc#: 0405133189
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/20/2004 09:17 AM Pg: 1 of 2

(ILLINOIS)

Property of Cook County Recorder's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank /k/a Heritage Bank of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1993 AND KNOWN AS TRUST NUMBER 93-4907..., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date 8/22/01 AND recorded 8/30/01 in the Recorder's Office of COOK, County, in the State of Illinois, in book --- of records, on page --- as DOCUMENT NUMBER 0010804505 to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit: *23150019, 23151087, 23183446, 23187253, 23150018, 23167835, 23150016, 23188462, 23089410, 23173894, 23157200, 23175421*

LOTS 51, 56, 57, 58, 61, 62, 63, 65, 68, 73, 74, & 77 IN PROVIDENCE MANOR PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ AND THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):

- | | | |
|-----------------------------|-----------------------------|---------------------------------|
| 31-16-103-004-0000 (Lot 51) | 31-16-103-004-0000 (Lot 56) | 31-16-318-103-002-0000 (Lot 57) |
| 31-16-103-004-0000 (Lot 58) | 31-16-103-004-0000 (Lot 61) | 31-16-103-004-0000 (Lot 62) |
| 31-16-103-004-0000 (Lot 63) | 31-16-301-002-0000 (Lot 65) | 31-16-301-002-0000 (Lot 68) |
| 31-16-103-004-0000 (Lot 73) | 31-16-301-002-0000 (Lot 74) | 31-16-103-004-0000 (Lot 77) |

2129

Address(es) of premises:

- | | |
|---|---|
| 310 Maryview Parkway, Matteson, IL 60443 (Lot 51) | 301 Maryview Parkway, Matteson, IL 60443 (Lot 56) |
| 291 Maryview Parkway, Matteson, IL 60443 (Lot 57) | 281 Maryview Parkway, Matteson, IL 60443 (Lot 58) |
| 260 Providence Dr., Matteson, IL 60443 (Lot 61) | 270 Providence Dr., Matteson, IL 60443 (Lot 62) |
| 280 Providence Dr., Matteson, IL 60443 (Lot 63) | 300 Providence Dr., Matteson, IL 60443 (Lot 65) |
| 301 Providence Dr., Matteson, IL 60443 (Lot 68) | 251 Providence Dr., Matteson, IL 60443 (Lot 73) |
| 241 Providence Dr., Matteson, IL 60443 (Lot 74) | 5300 Maryview, Matteson, IL 60443 (Lot 77) |

REC-103-CP

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Witness our hands, this 5th, day of February, 2004

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: *Joseph J. Wallace*
JOSEPH J. WALLACE
ITS: SENIOR VICE PRESIDENT

BY: *Linda L. Gerrity*
LINDA L. GERRITY
ITS: COMMERCIAL BANKING ASSISTANT

Property of Cook County Clerk's Office

This instrument was prepared by:

First Midwest Bank, N. A.
800 S. State Street
Locustport, Illinois 60441

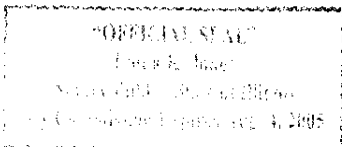
STATE OF ILLINOIS

COUNTY OF WILL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH J. WALLACE personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and LINDA L. GERRITY, personally known to me to be the COMMERCIAL BANKING ASSISTANT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and COMMERCIAL BANKING ASSISTANT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of February, 2004

Linda K. Jones
Notary Public



Commission Expires 8-4-05

MAIL TO:

Anlin Residential
320 Maryview Ct.
Matteson, IL 60443