

# UNOFFICIAL COPY

HE #04008602000  
When Recorded Mail To:



Mill Creek Development Inc.  
8104 W. 119<sup>th</sup> Street  
Palos Park, IL 6464

Doc#: 0405133229  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/20/2004 10:59 AM Pg: 1 of 1

Loan No. 1734793614 & 1734793615

Know All Men By These Presents That

**GREAT LAKES BANK NA. f/k/a FIRST NATIONAL BANK OF BLUE ISLAND**

A corporation existing under the laws of the State of Illinois, for and in consideration of one dollar and for other good and valuable consideration the receipt whereof is hereby confessed does hereby Remise, convey, Release and Quit Claim unto


**GREAT LAKES TRUST CO. N.A. AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE #77009, DTD 01-03-77 AND NOT PERSONALLY**

Of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Mortgage bearing date: JANUARY 12, 2001 and Modification of Mortgage dated JANUARY 12, 2002 & JUNE 12, 2002** and recorded in the Recorder's Office of Cook County, in the State of Illinois as **Document No. 0010184194 & 0020365856 & 0020824874** and a certain **Assignment of Rents bearing date: JANUARY 12, 2001** in the Recorder's office of Cook County, in the State of Illinois, as **Document No. 0010184195** to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**LOTS 41 AND 42 IN J. HERBERT CLINE'S FORDUM VILLAGE, A SUBDIVISION OF PART OF THE WEST ¾ OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 10 ACRES THEREOF IN COOK COUNTY, ILLINOIS.**

Property Address: **5445-47 W. 79<sup>TH</sup> STREET, BURBANK, IL 60459**  
Permanent Index Number: **19-33-116+-015-0000 AND 19-33-116-016-0000**

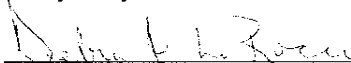
IN TESTIMONY WHEREOF THE FIRST NATIONAL BANK OF BLUE ISLAND presents to be signed by its duly authorized officer, this 13<sup>TH</sup> day of **January 2004**

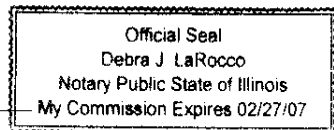
By:   
Len Hallin / Loan Officer

State of Illinois :  
SS  
County of Cook :

I, the undersigned, a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person who's name is subscribed to the foregoing instrument are personally known to me to be duly authorized officer of FIRST NATIONAL BANK OF BLUE ISLAND and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purpose herein set forth.

GIVEN under my hand and notarial seal, this day and year first above written

  
Notary Public



Instrument Prepared By: Karen Mitcheff, Credit Administration, 11346 S. Cicero Ave, Alsip, IL 60803

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