

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0405134032
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 10:20 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That the American Chartered Bank 1199 E. Higgins Rd., Schaumburg, IL 60173 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Collateral Assignment of Purchase Agreements, Leases and Rents, and Security Interest hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto L. L.L.C., an Illinois limited liability company

2731 N. Lincoln Ave., Chicago, IL 60614-1320

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Collateral Assignment of Purchase Agreements, Leases and Rents, and Security Interest, bearing date the 19th day of December, 2001,

and recorded in the Recorder's Office of Cook County in the State of Illinois, as document No. 0011221159, 0011221160 and 0011221161 in book of records, on page

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST 192 FEET OF THE WEST 292 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 24 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 14-31-310-046, 14-31-310-047, 14-31-310-048, 14-31-310-049, 14-31-310-050, 14-31-310-051, 14-31-310-052 and 14-31-310-053 Address(es) of premises: 2342 W. Bloomingdale, Chicago, Illinois

Witness and and seal, this 18th day of February, 2004.

Handwritten signature: Melissa A. Good (SEAL)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office