UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE PECOPDED



Doc#: 0405134032

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/20/2004 10:20 AM Pg: 1 of 3

DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL	MEN	BY THESE PRE				America	n Chartered Bank	ζ.
				., Schaumburg,	IL 60173			
a corporation of the		Illinois		, for	and in consid	deration of	the payment of th	he indebtedness
secured by the N	Mortgage	and Collateral Assignmen	t of Purcl	hase Agreement	ts, hereir	after menti	oned, and the car	ncellation of all
		Leases and Rents, and S	ecurity In	terest	,		ono-, una mo ou	accountion of an
the notes thereby			one do	ollar, the rece	eipt whereo	f is hereby	acknowledged,	does hereby
REMISE, RELEAS	E, CONV	EY and QUIT CLAIM u.	n/S	L.	L.L.C., an I	llinois limit	ed liability comp	nany
		2721 N. 1 :			(N	AME AND ADDR	ESS)	<u></u>
heirs, legal repres	entatives	and assigns, all the r	com Ave	Chicago, IL	60614-1320			
in, through, or by a	certain	Mortgage, Collatera		ie, interest,	claim or de	mand wha	tsoever it may	
in, anough, or by a	CCITALLI	Assignment of Purch		, realing date	the 19th	day of	December	, 2001 ,
		Agreements, Leases and		4				
		and Security Interes		'/)x				
and recorded in the	Recorder	and Security Interes						
in book	Recorder		Cook		unty in the		Illinoi	
III DOOK		of records, on	page		, as docu	ment No.	0011221159, 0	
to the premise therei	n decerib	ed, situated in the County			- 10		and 00112	21161
follows, to wit:	ii ucsci io	ed, situated in the County	оі ——	Cook	, 556	ate of	Illinois	, as
Tollows, to wit.						T_{λ}		
THE FAST 102 EET	T OF TI	IC WEST 101 PEET OF 1		t ourmen = ===		9,		
INCLUSIVE IN RI	OCK 14	IE WEST 292 FEET OF T	HE FOL	LOWING DES	CRIBED T	RACT: J.o	TS 24 TO 43, B	HTC
40 NORTH RANGI	F 14 FAS	IN PIERCE'S ADDITION	CIDALA CIDALA	COLDIAN DI	E SOUTHV	EST 1/4 C	F SECTION 31,	TOWNSHIP
16 INCLUSIVE AN	ID I OT 1	T OF THE THIRD PRING	UIPAL, M	IERIDIAN, IN	COOK COU	JNTY, ILL	INCIS: ALSO, I	LOTS 1 TO
WEST LINE OF SE		7 (EXCEPT THAT PAR'	MESI	OF A LINE 50	FEET EAS	OF AND	PAK ALLEL WI	TH THE
LOT 34 IN BLOCK	14 IN PI	1) IN THE SUBDIVISION TO L	N OF LO	018 20 1O 34 II	NCLUSIVE,	EXCEPT '	THE EAST 17.13	2 FEET OF
SOUTHWEST 1/4 ()F SECTI	ERCE'S ADDITION TO I	IOLSTE.	IN, BEING IN	THE NORT	H 1/2 OF T	HE WEST 1/2 C)F THE
COOK COUNTY, I	LINOIS	ON 31, TOWNSHIP 40 N	WKIH,	KANGE 14 EA	ST OF THE	THIRD PF	RINCIPAL MER	IDIAN, IN
cook coom 1, n	CLINOIS							
together with all the	appurtena	nces and privileges thereu	ınto belor	nging and apper	taining.			
Permanent Real Esta	te Index 1	√umber(s): 14-31-310	-046, 14-	31-310-047, 14	-31-310-048	, 14-31-310	0-049, 14-31-310	-050. 14-31-
411 () 0 .				<u>_ 310-0</u> 51, 14-3	31 - 310-052 a	and 14-31 - 3	10-053	,
Address(es) of premi			2342	W. Bloomingo	lale, Chicago	o, Illinois		
Witness	and	and seal		, this	18th	_ day of	February ,	, 2004 .
				1 1 11	^ 1	\bigcirc	1 1	
				Will	MAL	U.,	1900	(SEAL)

0405134032 Page: 2 of 3

O_X

UNOFFICIAL COPY

		(SEAL
This instrument was prepared by:	Joseph Suhadolc	932 W. Randolph St. Chicago, IL 60607 (ADDRESS)
	(NAME)	(ADDRESS)
STATE OF Illin	ois	
County of Coo	ok	SS.
I,	Tania C. Wasniew	
in and for said Count, he the State afores		
personally known to me to be the	Vice-	President of the
American Charlered Bank		
and severally acknowledged that 2.5 such	ubscribed to the foregy Vice- nd caused the corporate Directors	Secretary of said corporation, and personally known to me to be the going instrument, appeared before me this day in person President and Secretary, they signed the seal of said corporation to be affixed thereto, pursuant of said corporation, as their free and voluntary sees and purposes therein set forth.
GIVEN Under my hand and	seal this	s 18th day of February , 2004
	4	Tania C. WC
		Commission expires: 3/26/05
		OFFICIAL SEAL TAJIA C WASNIEWSKI NOTARY I UBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 26,2005

			04051	34032 Page: 3	3 of 3	
M	UNC	L ADDRESS OF PROPERTY:	IAL	COF	ΡΥ	l
MAIL TO:		DRESS				_ 75
		OF PRO				RELEASE DEED By Corporation
		PERTY		ТО		SE DI
		1 1	i			ion
	00					
	3					
		C				
		04				
			040			
				L .		
				0	ζ ,	
					'S O.	
						C
		*Coox				