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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04052439

Above Space For Recorder's Use Only

73637095

6285720

KNOW ALL MEN BY THESE PRESENTS, That The National State Bank located at 120 Albany Street Plaza, New Brunswick, NJ 08903

of the County of Middlesex and State of New Jersey for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carolyn Kitty (NAME AND ADDRESS) 4550 N. Milwaukee, Chicago, ILL

2/10/94

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and Assignment it may have acquired in, through or by a certain of Mortgage, bearing date the 12th day of January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 90021657, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

04052439

Assignment from Dreyfus Consumer Bank to National State Bank recorded 1/17/90 as Doc#90021658

✓ Premises commonly known as 4550 N. Milwaukee, Chicago, IL
✓ Tax#13-16-117039

COOK COUNTY, ILLINOIS
PROPERTY RECORD
DEC 16 PM 12:37

04052439

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-16-117039
Address(es) of premises: 4550 N. Milwaukee, Chicago, IL

Witness my hand and seal on this 15th day of November, 1994

Box 333

Edwin F. Slavin, Asst. Vice President (SEAL)

Lori S. Hassell, Asst. Secretary (SEAL)

✓ This instrument was prepared by The National State Bank-120 Albany Street Plaza (NAME AND ADDRESS) New Brunswick, NJ 08903

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STATE OF New Jersey
COUNTY OF Middlesex)
SS.

I, Grace Wernoch

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Edwin P. Slavin and Lori S. Hassell

personally known to me to be the same person^s whose name^s subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such Officers signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of November, 1994

Grace Wernoch
Notary Public

Commission expires GRACE WERNOCH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May 12, 1997

RELEASE DEED

The National State Bank

120 Albany Street Plaza, New Brunswick, NJ
TO

Caroline Kitty

ADDRESS OF PROPERTY:

4550 N. Milwaukee

Chicago, IL

*US Mail Properly
ATH Leased
120 N Leased
CHICAGO
Caroline Kitty
4550 N Milwaukee
Chicago, IL*

MAIL TO:

Caroline Kitty
4550 N Milwaukee
Chicago, IL

GEORGE E. COLE
LEGAL FORMS

REC-17 APR-98
04052439
COOK COUNTY CLERK'S OFFICE

04052439

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007363709 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTHERLY 21.75 FEET OF THE NORTHEASTERLY 188.75 FEET (EXCEPT THE NORTHWESTERLY 45.0 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 3 (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: : BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT, RUNNING NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, 33.0 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 78.30 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS)

ALSO

THAT PART OF LOT 1 IN BLOCK 1 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: : BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 20.0 FEET; THENCE NORTH IN A STRAIGHT LINE A DISTANCE OF 39.30 FEET TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, TO THE POINT OF BEGINNING

ALSO

PARCEL 2:

AN UNDIVIDED 1/15 INTEREST IN THAT PART OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF)

ALSO

THAT PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANT OF 21.75 FEET; THENCE SOUTHEASTERLY

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007363709 SK

ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3, THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHWESTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT ONE THERETO ATTACHED DATED NOVEMBER 19, 1963 AND RECORDED NOVEMBER 19, 1963 AS DOCUMENT 18975617 MADE BY THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1963 AND KNOWN AS TRUST NUMBER 3804 AND AS CREATED BY THE MORTGAGE FROM BERNADINE M. LATALL TO NORTHWESTERN SAVINGS AND LOAN ASSOCIATION DATED JULY 9, 1964 AND RECORDED JULY 13, 1964 AS DOCUMENT 19181969 AND AS CREATED BY THE DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1963 AND KNOWN AS TRUST NUMBER 3804 TO BERNADINE M. LATALL DATED JULY 9, 1964 AND RECORDED AUGUST 17, 1964 AS DOCUMENT 19216278

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