

UNOFFICIAL COPY

Part of
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 105
6-20-77

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

75-19-883 L

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of

*the indebtedness secured by the ***** above mentioned mortgage and the cancellation of the notes *thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

Partially REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Standard Bank and Trust Company of Hickory Hills, not personally, but solely as Trustee under (NAME AND ADDRESS) Trust Agreement dated March 17, 1992 and known as Trust No. #5501

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage Mod/Ext. bearing date the 22th day of Rec. Not./Inspec. Esmt. 2nd/28th

Illinois, in book of records, on page, as document No. to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 50, in Unit No. 1, Falcon Crest Estates, a Resubdivision of part of the East 1/2 of the West 1/2 of Section 35, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
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together with all the appurtenances and privileges thereunto belonging or appertaining. This instrument is a partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

Permanent Real Estate Index Number(s): 31-35-319-004

Address(es) of premises: Lot 50: 22919 Lawndale Ave., Richton Park, Illinois 60471

Witness hand and seal, this 8th day of December 1994, U.S. Bank

By: Deborah Mieszala, Vice President (SEAL)

Attest: Margaret Mucharski, Loan Admin. Officer (SEAL)

This instrument was prepared by K. Pickle, c/o 17130 Torrence, Lansing, Illinois 60438

Box 335 (7)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

W. J. Sullivan
3316 W. 95th St
Evergreen Park, IL 60423

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Property of Cook County Clerk's Office

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala, Vice President of U.S. Bank, personally known to me to be the Loan Administrator, and Margaret Mucharski, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administrator, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of December 19 94

Deborah Mieszala
NOTARY PUBLIC

Commission Expires _____

STATE OF Illinois }
COUNTY OF Cook }
SS