BY CORPORATION (ILLINOIS)

CAUTION. Consult a lawyer busins using a acting under this form

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04052337

Above Space For Recorder's Use Only

OW ALL MEN BY THESE PRESENTS, That the ...... AVENUE BANK OF OAK PARK a corporation of the State of CV\_LINO1S \_\_\_\_, for and in consideration of the payment of the indebtedness secured by the TRUST DEED becomafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receift v bereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Avenue Jan; and Trust Company of Oak Park not personally (NAME AND ADDRESS) but as Trustee U/T/A dated April 4, 1988 and known as Trust #5063 heirs, legal representatives and assigns, all the right, v. c. interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED , bea ing late the 2nd day of May 19\_88, and recorded in the Recorder's Office of ...... Cook County, in the State of Illinois, in book X of records, on page X, as document No. 88212575 -, to the premises therein described, situated in the County of \_\_\_\_\_\_, State of Illinois, as follows, to wit: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 1 IN JAMES PEASE'S FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 40 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: 13-23-207-003 LOTS 5 AND 6, 13-23-207-002 LOTS AND 8 13-23-207-001 LOT 9 PROPERTY ADDRESS: 3221-25 W. IRVING PARK ROAD, CHICAGO, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said AVENUE BANK OF OAK PARK has caused these presents to be signed by its Senjor Vice President, and attested by its Vice Pres. XSCXXXXX and its corporate seal to be hereto affixed, this \_\_\_\_\_\_day of

23

14052337

This instrument was prepared by Stephen J. Bachmann c/o Avenue Bank of Oak Park

**BOX 333-CT** 

## **UNOFFICIAL COPY**

STATE OF _ ILLINOIS					
COUNTY OF COOK	1 38.				

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