

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By and When
Recorded Return To:
AMERICAN SAVINGS BANK, FA
540 EAST MAIN STREET
STOCKTON, CA
95202

ATTN: PHYLLIS SNYDER

A10-192237 39390174
Pool #: CD10278465

04052393

FOR VALUE RECEIVED

Above Space for
Recorder's Use Only

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 4/28/94, from
GARCIA LEWIS P
GARCIA ANDREA
to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK of the State of Illinois, as document
94424980 of Book Page
together with all Assignor's right, title and interest in and to (a) note,
notes accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The
mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee, AMERICAN SAVINGS BANK, FA

Said mortgage is on real estate legally described as follows:

See Attached Legal Description

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK REPT-01 RECORDING \$23.50
RE-REC PAGE 7777 TRAN 1829 12/16/94 08:47:00
98482 + DW * -04 -052393
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
8-Nov-1994.

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attested

T. Carlson
T. CARLSON
Its: Assistant Secretary

By: S.E. Willinger
S.E. WILLINGER
Its: VICE PRESIDENT

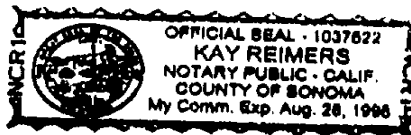
STATE OF CALIFORNIA
COUNTY OF SONOMA

04052393

On November 8, 1994, before me, KAY REIMERS a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature K. Reimers



(seal)

A2-PG2-R12/IL

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23.56

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LOT 17 IN BLOCK 17 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF
SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-14-119-005

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Property of Cook County Clerk's Office

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