

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-192737-2

OC 315479

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

04053500

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. #15-07-302-042 5954 MAPLE

BERKELEY, IL 60163

LOT 8 IN FOSCO CORPORATION'S BERKELEY RESIDENTIAL DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TICOR TITLE INSURANCE
BOX 15

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
ANDREW M. D'AMORE AND VIOLA L. D'AMORE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of DECEMBER, A.D. 19 92, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 92987408, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of NOVEMBER 19 94

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Catherine J. Boushay Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

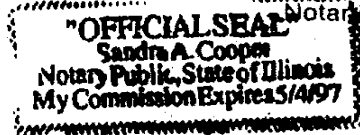
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7TH day of NOVEMBER A.D. 19 94

This instrument was prepared by
R. KELLEY

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Sandra A. Cooper
Notary Public



04053500

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23000

XXBEX-204X

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-192737-2

Name ANDREW M. DAMORE
VIOLA L. DAMORE

Address 5254 MAPLE

BERKELEY, IL 60163

LOAN REPAYD 10/18/94

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DEPT-01 RECORDING

T19999 TRAM 6546 12/19/94 13:28

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COOK COUNTY RECORDER

04053500