

# UNOFFICIAL COPY

20 100/760

WARRANTY DEED  
Statutory (ILLINOIS)  
(Individual to Individual)

04053587

THE GRANTOR:

PAUL ROOT and BETTY ROOT, his wife

DEPT-01 RECORDING \$25.50  
740000 TRAN 0332 12/19/94 12:19:00  
41456 C.J. \*-04-053587  
COOK COUNTY RECORDER

of the County of COOK, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

ARTURO CORREA and ELDA CORREA, <sup>his wife</sup> as Joint Tenants, of 6441 N. Artesian, Chicago, Illinois 60645  
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK, State of Illinois, to wit:

LOT 33 (EXCEPT THE SOUTH 3.95 FEET THEREOF AND THE SOUTH 11.92 FEET OF LOT 34 IN BLOCK 4 IN LEWITT'S ROGERS PARK ADDITION IN THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS) IN COOK COUNTY, ILLINOIS.

Subject to:

heraby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PREMISES IN JOINT TENANCY FOREVER.

Permanent Real Estate Index Number(s): 10-36-04-009,  
Address(es) of Real Estate: 6723 N. ROCKWELL, CHICAGO, IL 60645  
Dated this November 26, 1994

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Paul Root (SEAL) Betty Root (SEAL)  
PAUL ROOT BETTY ROOT  
\_\_\_\_\_  
(SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL ROOT and BETTY ROOT, his wife personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as one free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

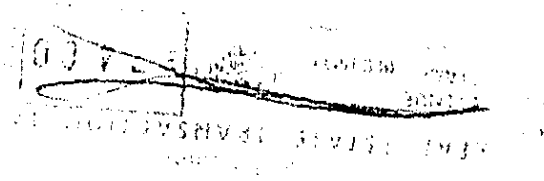
Given under my hand and official seal, this 26th day of November 1994.  
Commission expires \_\_\_\_\_ 19\_\_\_\_.

[Signature]  
"OFFICIAL SEAL"  
Lawrence B Rubin  
Notary Public, State of Illinois  
NOTARY PUBLIC Commission Expires 12/8/98

25 50  
PA

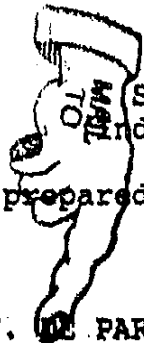
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WARRANTY (DEED)  
(continued)

Statutory (ILLINOIS)  
Individual to Individual **ASAP Program**

This instrument was prepared by MORTON J. RUBIN  
555 Skokie Blvd., Suite 595, Northbrook,  
Illinois 60062

Mail to: MANUEL J. DE PARA  
134 N. LaSalle Street Suite 2126 Chicago, Illinois 60602

Send Subsequent Tax Bills to: OR Recorder's Office Box No. \_\_\_\_\_

ARTURO and ELDA CORREA  
(name)

6723 N. Rockwell  
(address)

Chicago, Illinois 60645  
(city, state, zip)

Property of Cook County Clerk's Office  
0-10-53587