SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage

executed by MICHAEL P. EMMERT AND JANICE K. EMMERT, HUSBAND AND WIFE to EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION dated 6-11-93 and recorded on 6-30-93

in the Office of the County Recorder in COOK County,

State of Illinois, Instrument No. 93503654 and/or people RECORDING

140014 TRAN 3699 12/19/94 09:51:00 +8383 + AR +-04-053949 COOK COUNTY RECORDER

KENNEMER, VICE PRESIDENT

, of the Records, to wit:

LEGAL DESCRIPTION IS ATTACHED

18-07-309-002 18-07-309-003, 18-07-309-019 ID #18-07-309-001 PROPERTY ADDRESS:

HINSDALE, IL. 60521

February 23, 1994

41595951-

NATIONSBANC MORTGAGE CORPORATION

6FGCSOFO

STATE OF: KENTUCKY)

JEFFERSON) COUNTY OF:

ON February 23, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation

executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

PREPARED BY: CAROLE HOOPER

Carole Ho

PO180 007

mail to Michael Emment 511) Woodland Himadall, De 60521 Notary Public,

Printed Name CAROLE HOOPER My commission expires

Carole Hooper Notary Public, State at Large, 1 My Commission Expires 12-20-

23.50

UNOFFICIAL COPY

04050049

PARCEL 1: LOT 26 IN BLOCK 9, IN "THE WOODLANDS", HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND LOT 2 IN BLOCK 9, IN "THE WOODLANDS", HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4) IN COCK COUNTY, THE DRIVE COUNTY CLOTHER OFFICE ILLINOIS.

COOK COUNTY RECORDER

\$3383 \$ AF # O4-055100

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