COMMITMENT #

UNOFFICIAL COPY

LOAN NO.

50-525549-2

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE

MIAM! LAKES,FL 33016

04053021

DEPT-01 RECORDING

\$25,00

THOUGH THAN 5297 12/16/99 16:35:00 #8050 # JLI #-04-053021

CODE COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33016

, hereinatter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY

9000 SOUTHSIDE BOULEVARD, BUILDING 700

JACKSONVILLE, FL 32256

hereinalter referred to as ASSIGNET, does by these presents grants, bargains, sells, assigns, transfers and sets over 09/02/94 unto the said ASSIGNEE all right, ritle and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

MICHAEL F. TOOMEY AND BETT A. TOOMEY, HUSBAND AND WIFE

to AMBANC MORTGAGE INC., A ILLINO'S CORPORATION

which said Mortgage or Deed of Trust was recorded on S-37-9 fac Reception No. 94-8.35742

in book No. 11/2 County, ILLINOIS

at Page N/A

in the office of the County Clerk and Recorded of COOK

and which Mortgage or Dead of Trust covers property described as:

PER LEGAL DESCRIPTION EXHIBIT A, ATTACHED HEREWITH

(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS:

16007 SOUTH FOREST AVENUE

OAK FOREST, IL 60452

LOAN AMOUNT:

114750.00

Together with the Note or Notes therein described or relerred to, the money was and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this Signed, sealed, and delivered in the presence of:

07 day c. SEPTEMBER LOAN AMERICA FIFA CIAL CORPORATION

A FLORIDA CORPORATION

By:

04053021

Witness-

MERCY FERRO

Bv: Witness-

NILDA TORRES

TERESA ROSQUETE, VICE PRES

LEDGE ME N

(Corporate Seal)

STATE OF FLORIDA **COUNTY OF** DADE

07 day of SEPTEMBER

, 19 94, before me, the undersigned Notary Public personally appeared

and is known to me or has proven to me on the basis of satisfactory evidence to be

MERCY FERRO

who acknowledged himself/herself to be

NILDA TORRES and

who acknowledged himself/herself to be TERESA ROSQUETE who acknowledged himself/herself to be

LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the comporation is as such officers. IN WITNESS WHEREOF, I bereunto set my hand and official seal. 169/23/96

NOTARY PUBLIC

BETTY LOUISE JOHNSON

VICE PRESIDENT

MY COMMISSION EXPIRES

Notary Address:

and

at

8100 DAK LANE

MIAMI HAKES, FL 33016

REQUESTED AND PREPARED 8 **JOHNSON** OFFICIAL NOTARY SEAL BETTY LOUISE JOHNSON NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC230722 CY COMMISSION EXP. SEPT 23,1996

MTG0001/LAFC

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

LOT 22 IN BLOCK 7 IN W. F. KAISER AND COMPANY'S ARLOR PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPS. MERIDIAN (EXCEPT THE RAILROAD AND EXCEPT THAT PART LYING NORTHWEST OF RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN #: 28-21-210-003

04053021

UNOFFICIAL COPY

Property of Coot County Clert's Office