

RELEASE OF MORTGAGE

Loan No. 05-10646022

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES H. DAVIS AND BARBARA J. DAVIS HIS WIFE (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 91646022 to the premises therein described to-wit:

LOT 2 IN RESUBDIVISION OF LOTS 43 THROUGH 47 INCLUSIVE, IN HAZELCREST HIGHLANDS SUBDIVISION INPART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

. DEPT-01 RECORDING \$23.50
. T#9999 TRAN 6538 12/19/94 08:41:00
. #9247 # DW *-04-05334 1
. COOK COUNTY RECORDER

Property Address: 3323 WEST 173RD STREET HAZEL CREST, ILLINOIS
Permanent Index Number 28-26-402-038



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day of NOVEMBER 19 94.

LASALLE TALMAN BANK FSB

Attest: Annie Bennett Consumer Loan Officer By: [Signature] Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

"OFFICIAL SEAL"
MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/3/95

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
HERITAGE BANK
11900 SOUTH PULASKI ROAD
ALTON ILLINOIS 60658



R12-903

(208694)

04053341

23.50

UNOFFICIAL COPY

04052311

Property of Cook County Clerk's Office