RECORDATION REQUESTED NOFFICIAL COP

First American Bank P. O Box 307 201 S. State St. Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Doc#: 0405440065 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/23/2004 09:20 AM Pg: 1 of 2

CARLENE M. O'BRIEN 2514 KEYSTONE AVENUE NORTH RIVERSIDE, IL 60546

10 may 12 10 2 1 1 3

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 8 IN BLOCK 8 ARTHUR T MCINTOSH'S 26TH STAZET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CCAVEYED TO THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY & EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 32 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 23 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 15–25–125–020–0000  Address(es) of premises: 2514 KEYSTONE AVENUE, NORTH RIVERSIDE, IL 60546
Witness Our hand(s) and seal(s), this 16TH day of OCTOBER XX82003
By: DAWN M DOLLMAN (Name & Title) 1ST VP (SEAL
Attest:(SEAL
( Name & Title )
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
) Real Estate Index <u>F1080876</u>
COUNTY OF KANE
On this 16TH day of OCTOBER, M22003, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and
and known to me to be the 1ST VP and

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 05-12-1998

Loan No 0500557358-

(Continued)

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at "OFFICIAL SEAL" and for the State of My commission expires Chad A. Fazel Notary Public, State of Illinois LASER FRO, Reg. U.S. Pate T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P 3500.LN 230 OVE MISSION Exp. US/16/2005

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