

## COUNSELORS TITLE CO ILA 477 E. BUTTERFIELD RD. SUITE 101 LOMBARD, IL 60148 (630) 690-0950 OFFICIAL COM

03-IL 20282

Loan Number: 3007239

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

and PROMISSORY NOTE		
This Instrument Prepared by: National City Mortgage Co.		
MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 453//2		
FOR VALUE RECEIVED THE MONEY SHOP	("Bank") her	eby sells, transfers, sets over a
assigns to: NATIONAL CITY MOP, GAGE CO., 3232 Newmark Dri	ve. Miamisburg. OH 45342 Its	euy seis, iransiers, seis over a
entire right, title, and interest in and in the following described months are dated 1/26/04. In the original principal amount identified by the following name(s) of the mortragor(s), Instrument COOK.  County, ILLINOIS	nt of \$ 49,000.00	The Mortgage is described as
MORTGAGOR(S) FIFTH THIRD BANK, UNDER TRUST AGREEMENT	INSTRUMENT NO.	BOOK & PAGE
AUDUSI DIN 1997 AC WATTOM STREET	RECORDED	
	3 CONCURRENTLY	
AND RECOREDED AUGUST 1, 2003 AS DOCUMENT # 321347188 FROM MARGARET A WALSH TO FIFTH THIS NK UNDER TRUST AGREEMENT DATED AUGUST 6, 19 TRUST WUMBER 12591.	HEREWITH	
in Testimony Whereof, said The Money Sinand Lis 26TH day of JANUARY 2004	HOP	has hereunto set it
Typed Name_RHONDA_MAYWEATHER	. Her	
Typed Name JULIA PETREVSKI	ame: ANDY ROACH le: SUPERVISOR	To
STATE OF ILLINOIS		Visc.
COUNTY OF DIPAGE ss:	•	. '(C_
The foregoing instrument was acknowledged before me th  LAURIE VEASY as SUPERVISOR	is <u>26TH</u> day of <u>JAN</u> _, on behalf of <u>THE MONE</u>	UARY 2004

Commission Expiration:

**ANDRYSEK JAROSLAVA** MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/17/06

Doc#: 0405440190 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/23/2004 12:54 PM Pg: 1 of 2

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## UNOFFICIAL COPY Legal Description

File Number: 03-IL20282

Unit 402 and G-5H together with its undivided percentage interest in the common elements in Foxwoods Condominium as delineated and defined in the Declaration Recorded as Document Number 0020950441, in the Northwest Quarter of Section 21, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Grantor also hereby Grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium, and grantor reserves to itself its successors and assigns the rights and easements set forth in said Declaration for the Benefit of the remaining land described therein.

Subject to all Kights, Covenants, Restrictions and Reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Parcel Number: 24-21-100-019-0(10) - UNDERLYING

Address: 5550 West 115th Street, #402 & G-5H, Oak Lawn, Il 60453