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0465445**0**79

This instrument was prepared by and after recording should be returned to:

Margery Newman
Ogletree, Deakins, Nash,
Smoak & Stewart, P.C.
Two First National Plaza
Twenty-Fifth Floor
20 South Clark Street
Chicago, Illinois 60603-1891

Doc#: 0405445079
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 02/23/2004 10:08 AM Pg: 1 of 4

SUBCONTPACTOR'S NOTICE AND CLAIM FOR LIEN

State of Illinois)
) SS.
County of Cook)

The Claimant, WESCO, Distribution Inc., hereby files its notice and claim for lien against U.S. ELECTRIC, L.L.C. (hereinafter "Subcontractor"), STONEGATE PROPERTIES, INC. (hereinafter, "Contractor"), and SOUTH BARRINGTON OFFICE CENTER and NORTHWEST PARTNERS, LTD. (hereinafter, "Owners"), and any other person claiming an interest in the land and improvements described below by, through or under the Subcontractor, Contractor, or Owner and states:

On or before July 1, 2003, Owner owned the certain land described on Exhibit A attached hereto and incorporated herein, including all land and improvements thereon, in the County of Cook, State of Illinois (hereinafter, "Premises");

Permanent Index Numbers: 01-34-400-005-0000 and 06-02-200-014-0000

Common Address: 33 W. Higgins Road, South Barrington, Illinois

Stonegate Properties, Inc. was the Owner's general contractor for the improvement of the Premises; and U.S. Electric, L.L.C. was a subcontractor employed by the general contractor for the improvement of the Premises. WESCO Distribution, Inc. was a subcontractor employed by U.S. Electric, L.L.C.

On or about July 1, 2003, Subcontractor made a subcontract with Claimant to furnish all materials necessary for electric work in the Premises (hereinafter "Subcontract").

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Claimant completed all work on January 19,2004.

Subcontractor has made no payments, and is not entitled to any credits on the account; thus leaving due, unpaid and owing to Claimant, after allowing all credits, the sum of Thirty Nine Thousand, Eight Hundred Forty Four and 39/100 (\$39,844.39) Dollars, plus finance charges in the amount of Two Thousand Five Hundred Eighty Three and 76/100 (\$2,583.76) Dollars, for which, with interest, Claimant claims a lien on the Premises and on the moneys or other considerations, due or to become due from Owner under the contract between Owner and Contractor, under the contract between Contractor and Subcontractor, and under the Subcontract, against Subcontractor, Contractor, Owner, and any other person claiming an interest in the Premises by, trough or under Subcontractor, Contractor, or Owner.

Dated: February 18, 2004.

WF

WESCO Distribution, Inc.

Sy: <u>uwi John</u>

Tom Dockendorf

Its: Financial Services Manager

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

Margery Newman
Ogletree, Deakins, Nash,
Smoak & Stewart, P.C.
Two First National Plaza
Twenty-Fifth Floor
20 South Clark Street
Chicago, Illinois 60603-1891



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OOT COUNTY CIONT'S OFFICE

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State of Illinois)	
) :	SS
County of DuPage)	

The affiant, **Tom Dockendorf**, being first duly sworn on oath, deposes and states that he is the Financial Services Manager of **WESCO Distribution**, **Inc.**, Claimant; that he has been authorized to execute the foregoing Subcontractor's Notice and Claim for Lien; that he has read the foregoing Subcontractor's Notice and Claim for Lien and knows the contents thereof; and that all of the statements therein contained are true.

Affiant

SUBSCRIBED AND SWORN to before me this 1877 day of

CRBRUATE, 2004.

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Legal Description:

PARCEL 1: (TAX# 01-24-400-005-0000)

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PKP. CIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD (ROUTE 12), IN COOK COUNTY, ILLINOIS.

PARCEL 2: (TAX# 06-02-200-014-0000)

THAT PART OF FRACTIONAL SECTION 2 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE ILLINOIS TOLL HIGHWAY COMMISSION BY DEED RECORDED FEBRUARY 3, 1958 AS DOCUMENT NO. 1724408 AND FILED JANUARY 22, 1958 AS DOCUMENT NO. 1.R 1778493 AND EAST OF THE EAST LINE EXTENDED SOUTH OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXCEPTING THEREFROM THAT PART TAKEN OR USED FOR MUNDHANK ROAD, ALL IN COOK COUNTY, ILLINOIS.