

UNOFFICIAL COPY



RECORDATION REQUESTED BY:

Suburban Bank & Trust Company
150 Butterfield Rd.
Elmhurst, IL 60126

Doc#: 0405446171
Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 02/23/2004 01:08 PM Pg: 1 of 6

WHEN RECORDED MAIL TO:

Suburban Bank & Trust Company
Loan Operations Center
372 N. Wood Dale Rd.
Wood Dale, IL 60191

MUHAMMAD GETHI

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: MARTA ROZYCKI, LOAN OPERATIONS
372 N. WOODDALE ROAD
WOOD DALE, IL 60191

LM

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 7, 2004, BETWEEN Suburban Bank and Trust Company as Trustee U/T Agreement dated December 1, 1998 and known as Trust #1133 (referred to below as "Grantor"), whose address is 150 Butterfield Rd., Elmhurst, IL 60126; and Suburban Bank & Trust Company (referred to below as "Lender"), whose address is 150 Butterfield Rd., Elmhurst, IL 60126.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 7, 1999 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

MORTGAGE RECORDED AS DOCUMENT #99106406 ON FEBRUARY 2, 1999 IN THE OFFICE OF COOK COUNTY RECORDER

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as **816 N. Spaulding, Chicago, IL 60651**. The Real Property tax identification number is SEE ATTACHED EXHIBIT "A".

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

MORTGAGE MATURITY EXTENDED TO JANUARY 7, 2024.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

UNOFFICIAL COPY**EXHIBIT A**

PARCEL 1: LOTS 5 THROUGH 42, ALL IN "CHRISTIANA", BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 7, 1882 AS DOCUMENT NO. 1640592, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 12, 13, 14, 15 AND 16 IN BLOCK 3 OF N. T. WRIGHT'S SUBDIVISION OF LOT 4 OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED OCTOBER 9, 1892 AS DOCUMENT NO. 61043, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SOUTHEAST CORNER OF LOT 16 AND RUNNING THENCE NORTH ALONG THE WEST LINE OF NORTH SPAULDING AVENUE, 24 FEET AND 8 3/4 INCHES MORE OR LESS TO THE SOUTHWESTERLY LINE OF A STRIP OF LAND CONVEYED TO CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, BY DEED FROM ANDREW O. BUTLER AND HIS WIFE, DATED APRIL 5, 1899 AND RECORDED APRIL 5, 1899, AS DOCUMENT NO. 2829285; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID STRIP OF LAND TO A POINT IN THE NORTH LINE OF LOT 12, WHICH IS 5 FEET AND 3 INCHES, MORE OR LESS, EAST OF THE NORTHWEST CORNER OF SAID LOT 12; THENCE WEST ALONG THE NORTH LINE OF LOT 12 TO THE NORTHWEST CORNER OF SAID LOT, BEING A POINT IN THE EAST LINE OF AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTHWEST CORNER OF SAID LOT 16, AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF LOT 16 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 17 THROUGH 50 IN BLOCK 3 IN N. T. WRIGHT'S SUBDIVISION OF LOT 4 OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED OCTOBER 9, 1892 AS DOCUMENT NO. 61046, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOTS 12, 13, 14, 15 AND 16 IN BLOCK 3 IN N. T. WRIGHT'S SUBDIVISION OF LOT 4 OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED OCTOBER 9, 1892 AS DOCUMENT NO. 61043, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SOUTHEAST CORNER OF LOT 16 AND RUNNING THENCE NORTH ALONG THE WEST LINE OF NORTH SPAULDING AVENUE, 24 FEET AND 8 3/4 INCHES MORE OR LESS TO THE SOUTHWESTERLY LINE OF A STRIP OF LAND CONVEYED TO CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, BY DEED FROM ANDREW O. BUTLER AND HIS WIFE, DATED APRIL 5, 1899 AND RECORDED APRIL 5, 1899, AS DOCUMENT NO. 2829285; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID STRIP OF LAND TO A POINT IN THE NORTH LINE OF LOT 12, WHICH IS 5 FEET AND 3 INCHES, MORE OR LESS, EAST OF THE NORTHWEST CORNER OF SAID LOT 12; THENCE WEST ALONG THE NORTH LINE OF LOT 12 TO THE NORTHWEST CORNER OF SAID LOT, BEING A POINT IN THE EAST LINE OF AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTHWEST CORNER OF SAID LOT 16, AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF LOT 16 TO THE PLACE OF BEGINNING, AND ALL OF LOTS 17 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 3 IN N. T. WRIGHT'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

EXHIBIT A (CONT.)

UNOFFICIAL COPY

PARCEL 5: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 5 THROUGH 16, BOTH INCLUSIVE, IN CHRISTIANA SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: ALL THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 38 TO 45 ALL IN BLOCK 3 IN N. T. WRIGHT'S SUBDIVISION OF LOT 4 AFORESAID AND LYING EAST AND ADJOINING THE EAST LINE OF LOTS 29 TO 36, BOTH INCLUSIVE, AND SOUTH OF THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 29, PROJECTED EAST 16 FEET AND LYING NORTH OF THE SOUTH LINE OF LOT 36 PROJECTED EAST 16 FEET; IN CHRISTIANA SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7: ALL THAT PART OF THE NORTH AND SOUTH VACATED PUBLIC ALLEY LYING WESTERLY OF AND SOUTHWESTERLY OF THE WEST LINE AND THE SOUTHWESTERLY LINE RESPECTIVELY OF LOT 45 IN BLOCK 3 OF N.T. WRIGHT'S SUBDIVISION AFORESAID AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 37 IN CHRISTIANA SUBDIVISION AFORESAID AND LYING SOUTH OF AND ADJOINING THE NORTH LINE OF LOT 37 IN CHRISTIANA SUBDIVISION AFORESAID, PROJECTED EAST 16 FEET AND LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM THE INTERSECTION OF THE EAST LINE AND THE SOUTHEASTERLY LINE OF SAID LOT 37 IN CHRISTIANA SUBDIVISION, AFORESAID, TO THE INTERSECTION OF THE SOUTH LINE AND THE SOUTHWESTERLY LINE OF SAID LOT 45, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: ALL OF THE EAST-WEST 16 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOT 45 IN BLOCK 3 OF N. T. WRIGHT'S SUBDIVISION AFORESAID, LYING SOUTH AND SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF LOT 37 IN "CHRISTIANA", BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN THE SUPERIOR COURT PARTITION, AFORESAID, AND LYING SOUTHERLY OF A LINE DRAWN FROM THE INTERSECTION OF THE SOUTH AND SOUTHWESTERLY LINES OF LOT 45 IN N. T. WRIGHT'S SUBDIVISION, AFORESAID, TO THE INTERSECTION OF THE EAST AND SOUTHEASTERLY LINES OF LOT 37 IN "CHRISTIANA" SUBDIVISION, AFORESAID, LYING NORTH OF THE NORTH LINE OF LOTS 46 TO 50, BOTH INCLUSIVE, IN BLOCK 3 IN N. T. WRIGHT'S SUBDIVISION, AFORESAID, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF LOT 38 IN "CHRISTIANA" SUBDIVISION, AFORESAID, AND LYING NORTH OF THE NORTH LINE OF LOTS 39 TO 42, BOTH INCLUSIVE, IN "CHRISTIANA" SUBDIVISION, AFORESAID; LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 37 TO THE NORTHWEST CORNER OF LOT 42 IN "CHRISTIANA" SUBDIVISION AFORESAID; LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 45 TO THE NORTHEAST CORNER OF LOT 50 IN BLOCK 3 IN N. T. WRIGHT'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 9: THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 25 TO 37 IN BLOCK 3 OF N. T. WRIGHT'S SUBDIVISION OF LOT 4 OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF LOT 25 EXTENDED WESTERLY AND NORTH OF THE SOUTH LINE OF LOT 37 EXTENDED WESTERLY, IN COOK COUNTY, ILLINOIS.

PARCEL 10: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 17 TO 28 AND THAT PART OF LOT 29 IN CHRISTIANA SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH,

UNOFFICIAL COPY

EXHIBIT A (CONT.)

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING SOUTH OF THE NORTH LINE OF LOT 17 EXTENDED EASTERLY AND NORTH OF THE NORTH LINE OF THE SOUTH 16 FEET OF LOT 29 EXTENDED EASTERLY, IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBERS:

16-02-426-006
 16-02-428-013
 16-02-428-014
 16-02-428-015
 16-02-428-016
 16-02-428-017
 16-02-428-018
 16-02-428-019
 16-02-428-020
 16-02-428-072
 16-02-428-031
 16-02-428-032

16-02-428-068
 16-02-428-040
 16-02-428-074
 16-02-428-075
 16-02-428-059
 16-02-428-060
 16-02-428-061
 16-02-428-062
 16-02-428-063
 16-02-428-067
 16-02-428-054

16-02-428-073
 16-02-428-051
 16-02-428-066
 16-02-428-064
 16-02-428-048
 16-02-428-047
 16-02-428-046
 16-02-428-045
 16-02-428-044

Property of Cook County Clerk's Office

UNOFFICIAL COPY

01-07-2004
Loan No 10752

MODIFICATION OF MORTGAGE (Continued)

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

Suburban Bank and Trust Company as Trustee U/T Agreement dated December 1, 1998 and known as Trust #1133

By: [Signature]
Trust Officer, Authorized Signer

LENDER:

Suburban Bank & Trust Company

By: [Signature]
Authorized Officer

CORPORATE ACKNOWLEDGMENT

STATE OF Illinois

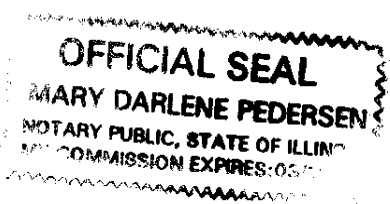
COUNTY OF Cook) SS

On this 5th day of Feb, 2004, before me, the undersigned Notary Public, personally appeared Trust Officer, of Suburban Bank and Trust Company as Trustee U/T Agreement dated December 1, 1998 and known as Trust #1133, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at [Signature]

Notary Public in and for the State of Illinois

My commission expires 3/12/04



UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

01-07-2004
Loan No 10752

LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) ss

COUNTY OF Bureau)

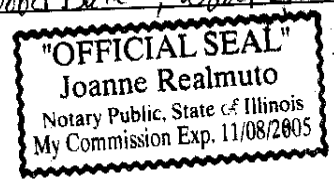
On this 5th day of February, 2004, before me, the undersigned Notary Public, personally appeared Mary Lou Craig and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Joanne Realmuto

Residing at 372 Wood Dale, Wood Dale, IL

Notary Public in and for the State of Illinois

My commission expires 11-8-05



COOK County Clerk's Office