

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**WENDELL OWENS**  
1707 W CHASE UNIT A  
CHICAGO, IL 60626

**Doc#: 0405447235**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2004 10:45 AM Pg: 1 of 2

Loan No. 600519563 *06*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1707 W CHASE UNIT A, CHICAGO**  
Permanent Tax No.: **1304230361001**

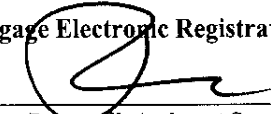
from the lien of a certain mortgage made and executed by **WENDELL OWENS AND KATHERINE H OWENS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **December 17, 2002**, and recorded in Document No. **0030044297**, Book **4440**, Page **0056**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 7, 2004**.

CORPORATE SEAL



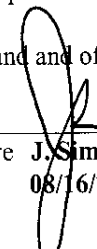
Mortgage Electronic Registration Systems, Inc. ("MERS")

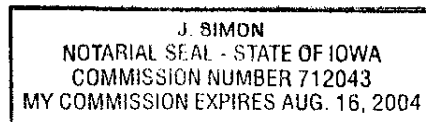
By:   
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **January 7, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-12-31



(Notary's Seal)

MIN: 100037506005195632 MERS Telephone: 1-888-679-6377

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Loan No. 600519563

## EXHIBIT A

UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHASE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26278789, IN THE SE 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EASE OF THE 3 RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 11-30-423-036-1001.

Property of Cook County Clerk's Office