## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: JOSE L IBARRA **3410 S 58TH COURT** CICERO, IL 60804

Loan No. 600592328 DG

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0405447236

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2004 10:45 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COK County, State of ILLINOIS, described as follows:

Property Address: 3/10 S 58TH COURT, CICERO

from the lien of a certain mortgage made and executed by JOSE L IBARRA AND MARGARITA IBARRA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on March 20, 2003, and recorded in Document No. 0318148312, Book ---, Page ---, Certificate ---, in he Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-de cril ed.

Witness their hands and seals, this January 7, 2004.

CORPORATE SEAL

Annanananan Karaman Ka

Mortgage Electronic Registration Systems, Inc. ("MERS")

Robe to Pettengill, Assistant Secretary P.O. Box 2026, Flint MI 48501-2026

Off's

STATE OF IOWA County of Black Hawk

On January 7, 2004, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Sec. et ary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and afficial seal

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon 08/16/2004

Expiration Date: 2003-12-31

MIN: 100037506005923280

MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600592328

## **EXHIBIT A**

LOT 75 IN AUSTIN BOULEVARD MANOR, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NE 1/4 LYING SOUTH OF THE CHICAGO, MADISON AND NORTHWEN RAILROAD IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK C OUNTY, ILLINOIS. TAX NUMBER: 16-32-215-020-0000.

Property of Cook County Clark's Office