UNOFFICIAL COPY 15302607

Recording Requested By.

Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011 San Diego, CA 92127 Doc#: 0405447329 Eugene "Gene" Moore Fee: \$30.50 Dook County Recorder of Deeds Date: 02/23/2004 12:28 PM Pg: 1 of 4

CORPORATE ASSIGNMENT OF MORTGAGE

Document Prepared By Menald Cricole.

E. Oravec, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-2,192

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Recording Requested By: First Franklin Financial Corp &

When Recorded Return To:

FIRST FRANKLIN PINANCIAL CORP & 2150 N FIRST STREET & SAN JOSE, CA 95131 ED Loan # 15302607

CORPO.PATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7236078 "LOWERY" FFFC01

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131

Assignee:

WELLS FARGO BANK, MINNESOTA, NA. 11000 Broken Land Pkwy., Columbia, W. 21044

Executed By: CATHY L. LOWERY, AND KARL J. LOWERY, WIFE AND HUSBAND TO: FIRST FRANKLIN FINANCIAL CORPORATION 09-13-02 AS 002100 1061 Mortgage Dated 08/28/2002 and Recorded _ In COOK COUNTY, ILLINOIS.

Property Address: 7432 BROOKSIDE DRIVE, HANOVER PARK, ILLINOIS, 60133

LEGAL DESCRIPTION ATTAHCED HERETO AND MADE A PART HEREOF Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration raid to the above named Assignor, the receipt and sufficiency of which is hereby teknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage said Assignor hereby assigns unto the above-named Assignee, the "Note"), said Note together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$185,250.00 with interest, secured thereby, having an original principal sum of \$185,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MAH/20020904/0037 GENERIC COOK IL BAT: 97 KAMOR

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On September 04, 2002

SRI SARMA/ AVP OF FINANCE

STATE OF California COUNTY OF Santa Clara

ON September 01. 2002, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared SRI SARMA/ AVP OF FINANCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/25/2006 #1362315

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm. Expires Jun 25, 2006

(This area for notarial seal) The Clarks Office

Prepared By: SUSAN LEE, 2150 N. First Street, San Jose, CA 95/131
MAH/20020904/0037 GENERIC COOK IL BAT: 97/7236078 KAMOR

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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 37 IN HANOVER HICLUANDS UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSLIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IILINOIS