

# UNOFFICIAL COPY



Doc#: 0405447400  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/23/2004 02:36 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 15710061 LPS #: 2386829 Bin #: 020304\_5



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/16/95 made and executed by EDDIE L GILBERT, MARRIED, AND JAMES W GILBERT, MARRIED to secure payment of the principal sum of \$8266.80 Dollars and interest to AMERICAN REMODELING, INC (39) in the County of COOK and State of IL Recorded: 10/20/95 as Instrument #: 95717131 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-30-409-11

Property Address: 7537 S HERMITAGE, CHICAGO, IL 60620--.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 06, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation  
as Mortgagee

BY \_\_\_\_\_  
Michelle Barney, Vice President


IL\_021\_2386829\_15710061\_GRP4

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STATE OF CA  
COUNTY OF Orange

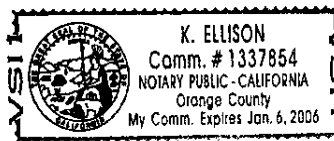
ON February 05, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

K. Ellison  
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HI



2/28/04  
B

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Proprietor, Orange County Clerk's Office

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## EXHIBIT A

Loan#: 15710061 LPS#: 2386829 Bin #: 020304\_5



**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,  
TO WIT:**

**LOT ELEVEN (11) IN BLOCK FIVE (5) IN ENGLEFIELD, BEING A SUBDIVISION IN THE  
SOUTH EAST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP THIRTY-EIGHT (38)  
NORTH, RANGE FOURTEEN (14), WEST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office