Release of Mortgage by Corporation

Know all Men by these Presents,

That the <u>FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED</u> on Illinois corporation
a corporation existing under the laws of the United States, for and in consideration
of the dollar and for other good and valuable considerations, the receipt hereof is
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>BELINDA J.</u> DALEY/DIVORCED NOT REMARRIED of the County
of cook State of Illinois, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 41H day of JANUARY. A. D. 19 85 and recorded in the Recorder's
office of <u>cook</u> County, in the State of Illinois on the <u>BIH</u> day of
JANUARY A. D. 19 85 In Book of Records, on page
as Document No. 27399153 , to the premises therein described, situated in the county of and State of Illinois, as follows, to-wit:
. DEPT-01 RECORDING . TAT777 TRAN 1879 12/19/94 10:43
SEE ATTACHED , \$8563 ¢ RC: *04-0544
. COUK COUNTY RECORDER
PROPERTY ADDRESS: 7:24 WEST 84TH STREET, BURBANK, ILLINOIS 60459
PERMANENT INDEX NO.: 12-31-300-011
Ox
IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal
to be affixed, and these presents to be signed by MAUREEN M. SLATER Its EXECUTIVE VICE-PRESIDENT, and attested by FORERT TOMECEK Its TREASURER/CONTROLLER this 27TH
day of OCTOBER A. D. 19 93
THE FEDERATION OF FINANCIAL INSTITUTIONS
LICORPORATED AN ILLINOIS CORPORATION
By Mannen Co Carcative VICE-PRESIDENT
ALLOST: Falent Cornered TREASURER/CONTROLLER
7x 04054475
STATE OF ILLINOIS S.S. I, THE UNDERSIGNED a Notary Public in and for said
County of Cook Jane 1, THE UNDERSIGNED a Notary Public in and for said County, in the State aforesaid, <u>DO HEREBY CERTIFY</u> that MAUPLE', M. SLATER personally
nown to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and ROBERT TOMECEK.
personally known to me to be the TREASURER/CONTROLLER of said COMPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and TREASURER/
ONTROLLER they signed and delivered the said instrument of writing at FXECUTIVE
ICE-PRESIDENT and TREASURER/CONTROLLER of said CORPORATION, and caused the corporate eal of said CORPORATION to be affixed thereto, pursuant to authority given by the
oard of DIRECTORS of said CORPORATION as their free and voluntary act, and as the
ree and voluntary act and deed of said CORPORATION for the uses and purposes therein et forth
Given under my hand and NOTARIAL seal, this 27TH day
of <u>october</u> A. D. 19 93
Kan C. To Carole.
OFFICIAL SEAL KAREN A. TOKARSKI NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-16-97
Filed for Record thisday ofA. D. 19ato'clockM.
NoRecorder.
FOR THE PROTECTION OF THE COMME
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL . 60154

BOV 395

À

LOT 1 IN THE RESURDIVISION OF THE SOUTH HALF OF LOT 156 (EXCEPT THE WEST 17 FEBT THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31 AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 31, AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 12, 1950 AS DOCUMENT 14792584 ALL IN COOK COUNTY, ILLINOIS.

04054475