Notice of Probate and Release of Estate's Interest in Rea! Estate (Rev. 8/1/00) CCP 0421	
NOTICE OF PROBATE UNDER SUPERVISED OR INDEPENDENT ADMINISTRATION The undersigned, who was appointed representative of the estate ofANNA_LINHA	Doc#: 0405448177  Eugene "Gene" Moore Fee: \$26.00  Cook County Recorder of Deeds  Date: 02/23/2004 10:20 AM Pg: 1 of 2
deceased, on _April 3 , _2003 , by the Circuit Court of Cook County, County Department, Probate Division (Case No03 P 2156 , Docket, Page) and is currently acting as	
representative, gives notice pursuant to §5/20-24(a) of the Procate Act that:	(The Above Space For Recorder's Use Only)
Decedent of 636 Sciborne Road, R	iverside, IL , died on February 13, , 2003
Permanent Real Estate Index No.: 15-25-40 The street address of the real estate is: 636  RELEASE OF ES	TOR ATTACH LEGAL DESCRIPTION. If decedent had a partial interest of the second of the
Pursuant to §5/28-8(i) and §5/28-10(a) of the Probate in the above real estate and confirms that title passed	e Act, the undersigned independent representative releases the estate's interestate dearn to the following heirs or legatees: (INSERT OR ATTACH LIST
	dress Share
THEODORE PASON AND 424	3 Maple Avenue 100% ns, IL. 60534
Print or type	EEN CHAMBERS  name(s) of Representative(s)
State of Address(es County of COOK	s): 632 Selborne Road, Riverside IL. 60546
Acknowledged before me this 27th day of *a duly authorized officer of corporation, on behalf of the corporation. John A. Notary Public, Si My Commission E	Toman tate of Illinois Ohn A Toman
This instrument was prepared by and should be mai 6904 W. Cermak Road,	iled to: JOHN A. TOMAN, Attorney at Law
	son, 636 Selborne Road, Riverside, IL. 60546

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

THAT PART OF LOT FIFTEEN HUNDRED FOUR (1504) IN BLOCK FORTY ONE (41) IN THE 3RD DIVISION OF RIVERSIDE IN SECTION TWENTY FIVE (25), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT FIFTEEN HUNDRED FOUR (1504), FIFTY SEVEN AND SIXTY FOUR ONE HUNDREDTHS (57.64) FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT FIFTEEN HUNDRED FOUR HR. CORNE.

Or COOK COUNTY Clark's Office (1504), FIFTY NO THREE ONE HUNDREDTHS (15.03) FEET NORTH WESTERLY OF THE SOUTH WEST CORNER THEREOF IN COOK COUNTY, ILLINOIS.