## OR TRUST DEED OF FICIAL COPY (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 02/23/2004 09:02 AM Pg: 1 of 3

## KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of <u>COOK</u>
and State of <u>ILLINOIS</u> , DO HEREBY CERTIFY that a cert	ain MORTGAGE AND ASSIGNMENT OF RENTS
dated the 2ND day of SEPTEMBER , 2003 made to	THE PRIVATEBANK AND TRUST COMPANY
CHRISTOPHER HARGAN AND ANN MA	RI HARGAN
and recorded as document No. <u>0326141052 &amp; 032614105</u>	3 in Book <u>*</u> at page in the office
of <u>RECORDER</u> of <u>COOK</u> County, in the S	tate of <u>ILLINOIS</u> is, with the
notes accompanying it, fully paid, satisfied, released and dic	charged.
egal Description of premises:	
SEE EXHIBIT "	'A" C
Permanent Real Estate Index Number(s): 17-17-235-002-0	000 17-17-235-014-00)0
Address(es) of premises: 933 W. VAN BUREN #903 CH	HICAGO, IL 60607
s, with the note or notes accompanying it, full paid, satisfie	
Witness hand and seal th	IS 29TH day of DECEIMBER , 1893.
	(SEAL)
	Amy P. Boxas, Associate Managing Director
	(SEAL)
	Richard S. Nied, Loan Operations Officer

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

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UNU	FIGIAL COPY
STATE of ILLINOIS  } s	} :e
COUNTY OF COOK	}
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATION
	OFFICER
5*************************************	personally known to me to be the same person
OFFICIAL SEAL	s whose name s subscribed to the fore-going instrument, appeared before me this day
{ LISA RIVERA {	person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/23/06	Given under my hand and official seal, this 29 H day of DECEMBER, 2003.  Notary Public  Commission Expires 5/3306
This instrument was prepared by JE/ N WYPYCHOWSKI C/O	· <del></del>
	(Name and Address)

## TICOR TITLE INSURANCE COMPANY O405448112 Page: 3 of 3 TICOR TITLE INSURANCE COMPANY O405448112 Page: 3 of 3 TICOR TITLE INSURANCE COMPANY

POLICY NO.: 2000 000526566 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

UNIT NUMBER 903 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO;

ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO;

AND THE EAST-VEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDERANCE RECORDED AS DOCUMENT NUMBER 00797300,

ALL IN THE NORTHEAS: 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN,

WHICH SURVEY IS ATTACHED AS PXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE DITEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-240, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.