

Doc#: 0405448123 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2004 09:10 AM Pg: 1 of 2

| 900  | X   |   |   |   |                                       |
|--|---|---|---|---|---------------------------------------|
| Release of Deed  | Full  | Partial   |   |   |                                       |
| Know all Men by these present  | nts, that BANK  | ONE NA  |   |   |                                       |
| •  |   |   | ("Baı   | nk") in   |                                       |
|  | 0   |   |   |   |                                       |
| consideration of one dollar, ar whereof is hereby acknowledged LASALLE BANK, as Successed under a trust agreement dated representatives and assigns, a whatsoever Bank may have a 08/30/03 as Document Nurregistered in the Recorder's/R | ged, does hereby<br>sor Trustee to III<br>d 1/23/1995 Trust<br>all the right, title,<br>cquired in, through<br>the one of the one<br>nber one of the one<br>Registrars Office | release, convey BD Bank, not pers t #4932-HP interest, claim or gh or by a certain 246 Book N/A of COOK | and quit classonally, but and its/his/t demand Mortgage of Page N | aim unt<br>as trus<br>their he<br>dated<br>J/A re<br>ounty, | to<br>stee<br>eirs, legal<br>ecorded/ |
| the State of Illinois applicable legally described as follows, to  |   | situated in said Co   | ounty and S   | itate,  |                                       |
| LOT 4 IN WOODMERE UNIT<br>SE 1/4 OF SECTION 17, TOV<br>PRINCIPAL MERIDIAN, ACC<br>AUGUST 28, 1986 AS DOCU  | 2, BEING A SUI<br>WNSHIP 42N, RA<br>ORDING TO TH  | ANGE 12, EAST (<br>E PLAT THEREO  | OF THE 3RI<br>F RECORD  | D<br>CED  | 9                                     |
| Property Address: 2900 WOC   | DMERE DR  | NORTHB  | ROOK  | IL  | 60062                                 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511329876

Deed was filed.

PIN 04 17 421 013 0000

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## NOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

01/23/04 Dated at LEXINGTON, KY as c

BANK ONE NA

RHONDA CULVER

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names e.e subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpuses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LUCILLE SEWARD

00414511329876

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

