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Doc#: 0405448282

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2004 12:15 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And Wher Perorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 21008 SANTA ANA, C. 92799

Loan#: 0054296264

#*T.C.#* € 93705



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRIS P. WAYCHOFF AND LORI A WAYCHOFF, AS JOINT TENANTS

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: AUGUST 29, 2003 Recorded on: SEPTEMBER 02, 2003

as Instrument No. 6309194791 in Book No. --- at Page No. ---

Property Address: 9208 ROBINSON ROAD, FRANKLIN PARK, IL 60131:0000

County of COOK, State of ILLINOIS

PIN# 1222303011

Legal Description: LOT TWO (2) IN BLOCK TWO (2) IN VOLK BROS, RIVER INTVE ADDITION TO FRANKLIN PARK IN ROBINSON'S RESERVE AND FRATIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 260433

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 14, 2004

TOWN AND COUNTRY CREDIT CORPORATION

By:

TERRI GIPSON, Vice President

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RLS#: 93705

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State of CALIFORNIA County of SAN DIEGO

On JANUARY 14, 2004 , before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acred, executed the instrument.

Witness my hand and official seal.

ANDAMERICA) I EFAULT SERVICES, P.O. BOX 25088 PREPARED BY:

Sa.

College C

MARIE MANGO

Commission # 1362599 Notary Public - California San Diego County My Coram. Expires Apr 21, 2005