## **UNOFFICIAL COPY**



Doc#: 0405450025 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/23/2004 07:54 AM Pg: 1 of 3

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that BANK O	NE, NA		
	("	Bank") in	
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby r TIMOTHY J DUERKOP	valuable considerations clease, convey and quit	, the rece claim un	ipt to
			eirs, legal
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 04/18/03 as Document Number 031303108 registered in the Recorder's/Registrars Office of	or by a certain Mortgag 3 Book N/A Page COOK	ge dated <u>n/a</u> r County,	ecorded/ in
the State of Illinois applicable to the property, sit legally described as follows, to-wit: SEE ATTACHED	uated in said County an	d State,	
JEL ATTAOHED			
Property Address: 808 W LAKESIDE PL #103	CHICAGO	IL	60640

PIN 14-17-205-046-1006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 01/26/04

BANK ONE.

Its: Mortgage Officer

Attes

LESLIE G SIMPS -004 Co Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SYLVIA BRISCOE NOTARY PUBLIC - KENTHICKY STATE-AT-LARGE

This instrument was prepared by: LESLIE G SIMPSON

3)1100E

00414511402158

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

UNIT 103 IN LAKESIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TEAL ESTATE: THE WEST 134 FEET OF LOT 20 (EXCEPT THE NORTH 13.5 FEET THEREOF) IN HERDIEN 1.0. FLUND AND CARSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 10 ACRES OF THE LAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB'. A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LAKESIDE PLACE CONDOMINIUM (ECORDED SEPTEMBER 8, 1983 AS DOCUMENT NUMBER 2679741 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, PLINOIS.

