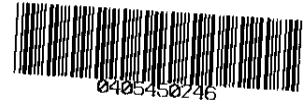


UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION


When Recorded Return To:

JOHN ROBERTS
AMERICAN RELEASE CORPORATION
PO BOX 458
95 KIMBERLING CITY CTR LN #D
KIMBERLING CITY, MO 65686



Doc#: 0405450246
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2004 03:32 PM Pg: 1 of 2

Property of Cook County, Illinois



Satisfaction

HSBC IMAGE TRACKING RELEASES ONLY #:9191804 "FRANKLIN" Lender ID:763 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE
MIDLAND MORTGAGE CORPORATION BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT
holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge
that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and
discharge said mortgage.

Original Mortgagor: JAMES R. FRANKLIN, DIVORCED, NOT SINCE REMARRIED
Original Mortgagee: FIRST RESIDENTIAL MORTGAGE L.P.
Dated: 05/20/1993 Recorded: 06/04/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-423878,
in the county of Cook State of Illinois

Legal: UNIT 2B, 122 LIMERICK LANE, OF LAKEWOOD CONDOMINIUM AS DELINEATED ON A PLAT OF
SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO
DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30,
1979, AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER
WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE
IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID
DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED
DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED
DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED
EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED
HEREBY.

Assessor's/Tax ID No. 07271020201558


Property Address: 729 LIMERICK LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

UNOFFICIAL COPY

Satisfaction Page 2 of 2

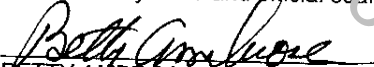
HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT
On December 3rd, 2003

By: 
J R DUKE, Vice-President

STATE OF Missouri
COUNTY OF Stone

ON December 3rd, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared J R DUKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BETTY AMBROSE
Notary Expires: 05/13/2007

BETTY AMBROSE
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires May 13, 2007

(This area for notarial seal)

Prepared By: Mary Herndon, AMERICAN RELEASE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D,
KIMBERLING CITY, MO 65686 417-739-9412