FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23 50

TRAN 3275 12/19/94 13:16:00 #0157 # 1338 **#-04-054554**

COOK GUUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation I/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinnfler mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heidi Keivan, an unmarried woman heirs, legal representatives and assigns, all the right, lifle, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 1993, and recorded on the 16th day of September, 1993 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 93740441, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: see attached legal

17-04-207-087-1385

together with all the unpretenances and privileges thereinto belonging or appertaining.

Address(es) of premises: [56] N Sandburg, Chicago, IL 60610-0000-000

0x Co04 Cc Witness our hands and seals this 22nd day of November, 1994. Chase Manhatan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Clara L. Chipman Asst. Vice President

Opal Miller Assistant Secretary

NOTARY PUBLIC

State of Florida County of Hillshorough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same personals whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth

Given under my hand and official seal this 22nd day of November, 1994.

MARGARET F. MILROY AY COMMISSION & CC 333343 EXPIRES: Decel

Loan Number: 00000030584

County of Cook Investor Number 259

Investor Loan Number: 066201290

il_sat.dot revised 6/3/93

Prepared by: Vickie Owens

4915 Independence Parkway

Tampa, FL 33634-7540

Chase Manhattan Mortgage Corporation

CHASE MANHATTAN MORTGAGE CORP ATTN: LIEN RELEASE DEPT PO BOX 30561 TAMPA, FL 33630-3561