#97662 BERNARD CAMPLINE FFICIAL COPY

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

123 50

TH40008 THAN 3288 12/19/94 13/33/00 HB187 4 JDD ※一〇4一〇545日4

KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE FUNDING COMPANY OF NEVADA, INC.; 300 SOUTH FOURTH STREET; LAS VEGAS, NV 89101

of the County of Clark and State of Nevada for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-
CLAIM unto Robert A. Bernard, married to Susan Bernard and Caroline
B. Bernard, widow not since remarried
heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through or by a certain MORTGAGE, bearing date
the 31st day of Japaney , 1990 , and recorded in the
Recorder's Office of COOK County, in the State of
Illinois in Book of records on page as Document No.
90057165 to the premises therein described, situated in the
County of COOK State of Illinois, as follows, to wit:
<u> </u>
4/h

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-33-151-034

ADDRESS(ES) OF PREMISES 7763 South Kilbourne Avenue: Chicago, IL 60652

WITNESS my hand and seal this 4th day of November ,1994

NEVADA

STATE OF MARKACARK)SS.

ALLIANCE FUNDING COMPANY OF NEVADA, INC.

MONTE L. MILLER, VICE PRESTIENT

I. Jennifer Winkle	a notary public in and for the
said County, in the State a:	a notary public in and for the foresaid, DO HEREBY CERTIFY that
Monte L. Miller	personally known to me to be the ce subscribed to the foregoing
same person whose name is/a:	re subscribed to the foregoing
instrument, appeared before	me this day in person, and
acknowledged that _he signe	ed, sealed and delivered the said
	oluntary act, for the uses and
purposes therein set forth.	
Given under my hand and off:	icial seal, this 4th day of
November , 19_9	<u>14</u> .

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NOTARY PUBLIC

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Property of Coot County Clert's Office

UNOFFICIAL CO

SCREDULE A

LOT 61 IN GUN CREST MANOR, BRING A SUBDIVISION IN THE SOUTH EAST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLLIBOTS.

p/i/n 19-27-317-017

A. R. Rih.

OR COOK COUNTY CLORES OFFICE c/k/n 7765 N. Kilhourne, Chicago, Illinois 60652