

866210

UNOFFICIAL COPY

PREPARED BY: 04054627

04054628

AND WHEN RECORDED MAIL TO

DEPT-41 RECORDING \$23.50
#0008 TRAN 3289 12/19/94 14:44:00
#0232 # JB #04-054627
COOK COUNTY RECORDER

93475660



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 11-1057
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 25, 1994**

JAN STOPKA AND GRAZYNA STOPKA, HUSBAND AND WIFE, executed by

to **PLATINUM HOME MORTGAGE CORPORATION**

a corporation organized under the laws of the State of **ILLINOIS** and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____

93475659

County Records.

State of **ILLINOIS** described hereinafter as follows:

UNITS 3E AND GARAGE 3 IN 1440 W. JEFFERSON STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THOMAS' RE-SUBDIVISION, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 19, 1977 AS DOCUMENT LR2960751, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

09-17-409-024-1009
P.I.N. 09-17-409-024-1005, VOLUME 089
COMMONLY KNOWN AS:
1440 JEFFERSON STREET, #3E, DES PLAINES, IL 60016

DEPT-11 \$23.50
12/27/94 TRAN 1783 05/26/94 13:51:00
#0213 # JB #04-054627
COOK COUNTY RECORDER

***Please rerecord to show Platinum Home Mortgage Corporation now shown in the signature area

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

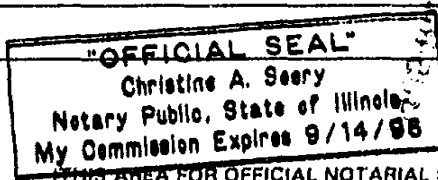
By: WILLIAM W. GIAMBRONE

Its: PRESIDENT-PLATINUM HOME MORTGAGE CORP.

By:

Its:

Witness:



On **MAY 25, 1994** before me,
the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE**
known to me to be the **PRESIDENT**
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public
DUPAGE County, IL

My Commission Expires _____

C 7/6/39 3088

7/2/94

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23.50

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Property of Cook County Clerk's Office

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