

# UNOFFICIAL COPY

04054696

CRHIS

Loan No.: 840531-8  
PIF: 11-17-94

ILLINOIS  
RELEASE DEED

Prepared by: Harriette Graham  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: MANJIT K. SAHOTA MARRIED TO HARBHAJAN S. SAHOTA

Name of Mortgagee:  
UNITED SAVINGS ASSN OF TEXAS FSB  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC # 92598039, DATED AUGUST 1, 1992

Address of Property: 7522 Bristol Lane, #d  
Hanover Park IL 60103

Tax ID No.: # 07-30-200-010-1010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

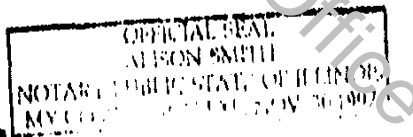
Dated: November 23, 1994  
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY Asst. Vice President

State of Illinois)  
County of DuPage )

On November 23, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proven to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this November 23, 1994.

Alison Smith  
Notary Public/Commission Expires:  
When recorded, please return to: Manjit K Sahota



Mail to: 7522 Bristol Lane, #d  
Hanover Park IL 60103

IL501/HXG



DEPT-01 RECORDING 123 50  
TWO04R TRAN 3311 12/19/94 15:16:04  
NR306 # JB # 04-054696  
COOK COUNTY RECORDER

04054696

23 50  
K

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07-30-2010

PARCEL 17 UNIT D IN BUILDING 64 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR 8  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 22296149, IN SECTION 30, TOWNSHIP  
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PARCEL 21 EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND  
FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT  
RECORDED AS DOCUMENT 22296150, IN COOK COUNTY, ILLINOIS.  
PHONE: 07-30-300-010-1010

Cook County Clerk's Office

04054696