

04054717

DEPT-21 RECORDING
1#0048 TRAN 3316 12/19/94 15.45.04
#8327 # JB * 04-054717
COOK COUNTY RECORDER

PIN 10-14-200-041
CIMC# 1908540 INV# 647096854
Prepared by: *[Signature]*
Dottie Wade
10005 Atriums at Greentree, Marlton, NJ 08053

Assignment of Mortgage
Know all Men by these Presents:

That **Greentree Mortgage Company, L.P.**,

a Limited Partnership organized and existing under the laws of the State of Delaware, with its principal office at 10005 Atriums at Greentree, Marlton, New Jersey 08053, and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **Signet Mortgage Corporation** residing or located at 101 Gateway Parkway, in the City of Richmond, in the County of Chesterfield, and State of Virginia, hereinafter referred to as **ASSIGNEE**, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns; all that certain Indenture of Mortgage covering premises situated in the City of Evanston, County of Cook, being known as 2400 Lincolnwood, Evanston, IL 60203, dated December 31st, 1993, and recorded in the office of the **REGISTER OF DEEDS or CLERK** of Cook County, Document No. 94029346 recorded January 10th, 1994, made and executed by **Lansine Kaba & Panta Kaba**, hereinafter referred to as **MORTGAGOR**, to said Greentree Mortgage Company, L.P. in the principal sum of \$203,000.00 payable with interest on the unpaid balance at the rate of 7.250 % per annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said **ASSIGNEE** and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

AND IT, the said **GREENTREE MORTGAGE COMPANY, L.P.**, does hereby covenant, promise and agree to and with the said **ASSIGNEE** that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said **GREENTREE MANAGEMENT CORPORATION**, the sole general partner of the said **GREENTREE MORTGAGE COMPANY, L.P.**, has caused its corporate seal to be hereto affixed and these presents to be duly executed on behalf of the said **GREENTREE MORTGAGE COMPANY, L.P.** by its proper corporate officers this 16th day of June A.D., 1994.

RECORD AND RETURN TO:
GREENTREE MORTGAGE COMPANY, L.P.
10005 ATRIUMS AT GREENTREE
MARLTON, NJ 08053

GREENTREE MORTGAGE COMPANY, L.P.
By: **GREENTREE MANAGEMENT CORPORATION**, its sole general partner

BY: *[Signature]*
John A. Miranda Financial Vice President

ATTEST: *[Signature]*
Lori S. Davidson Assistant Secretary

State of New Jersey)
) SS
County of Burlington)

BE IT REMEMBERED THAT on June 16th, 1994, before me, the subscriber, a notary public personally appeared **Lori S. Davidson** who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is Assistant Secretary of **Greentree Management Corporation**, the Corporation named in the within instrument; that **John A. Miranda** is the Financial Vice President of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation on behalf of said Corporation and **Greentree Mortgage Company, L.P.** of which said corporation is the sole general partner; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed to said instrument signed and delivered by said Financial Vice President as and for the voluntary act and deed of said Corporation on behalf of **Greentree Mortgage Company, L.P.** in the presence of deponent, who thereupon subscribed her name thereto as attesting witness.

ANDREA J. WARREN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 28, 1996

[Signature]
ATTESTING WITNESS Lori S. Davidson
[Signature]
NOTARY PUBLIC

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23/94

Assignment of Mortgage

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Greentree Mortgage Company, L.P.

10005 Abrams at Greentree
P.O. Box 830
Marlton, NJ 08053

TO

Signet Mortgage Corporation

101 Gateway Parkway
Richmond, VA 23225

DATED June 16th, 1994

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: LOTS 193 AND 194 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE ALLEY, LYING WEST OF AND ADJOINING LOTS 193 AND 194 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #10-14-200-042 & 041

Property of Cook County Clerk's Office

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