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DEPT-01 RECURDING 128 50 1800AR TRAN 3316 12/19/74 15:40:04 #8350 # JB #--- Q4--- Q54740 COOK COUNTY RECORDER

Assignment of Mortgage Throw all Men by these Presents: PIN 12-29-402-019-0000
GMC# 1858273 INV# 658721666
Prepared by

Dottle Wade
10005 Atriums at Greentree, Marlion, NJ 08053

What Greentree Mortgage Company, L.P.,

a Limited Paragraphip organized and existing under the laws of the State of Delaware, with its principal office at 10005 Atriums of Greentree, Mariton, New Jersey 08053, herein referred to as ASSIGNOR, and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and monable consideration, to it in hand paid by Signet Mortgage Corporation residing or located (184 Gateway Parkway, in the City of Richmond, in the County of Chesterfield, and State of ASSIGNEE, at or before the ensealing and delivery of these presents, the Virginia, hereinafter referred to as receipt whereof is hereby her nowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, se'l, assign, transfer and set over unto the said. ASSIGNEE, and its successors and assigns; all that certain incenture of Mortgage covering premises situated in the City Of Melrose Park, County of Cook , being known as 2759 Hellwood Avenue, Metrose Park, 11,60164, , and recorded in the office of the REGISTER OF DEEDS or CLERK dated May 14th, 1993 of Cook County, Document No. 9338 1704 recorded May 20th, 1993, made and executed by Linda S Rose , hereinafter referred to as to said Greentree Mortgage Company, L.P., in the principal sum of \$75,000.00 payable with interest on the unpaid balance at the rate of 7.500 % for annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises w.p.id by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monles due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in arg to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGNEY, and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said GREENTREE MORTGAGE COMPANY, L.P., does heleby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due the cou, with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said GREENTREE MANAGEMENT CORPORATION, the sole general partner of the said GREENTREE MORTGAGE COMPANY, L.P., and these presents to be duly executed on behalf of the said by its preper corporate officers this 16th day of June A.D., 1994.

ATTEST:

GREENTREE MORTGAGE COMPANY, LP

By: GREENTREE MANAGEMENT CORPORATION, its solo general partner

Lori S. Davidson

RECORD AND RETURN TO:
GREENTREE MORTGAGE COMPANY, L.P.
10005 ATRIUMS AT GREENTREE
MARLTON, NJ 08053

State of New Jersey)

) SS

County of Burlington

BE IT REMEMBERED THAT on June 16th, 1994, before me, the subscriber, a notary public personally appeared Lori S. Davidson who, being by me duly sworn on her outh, deposes and makes proof to my satisfaction, that she is Assistant Secretary of Greentree Management Corporation, the Corporation named in the within instrument; that John A. Mirenda is the Financial Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation on behalf of said Corporation and

Greentree Mortgage Company, L.P. of which said corporation is the sole general partner; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed to said instrument signed and delivered by said Financial Vice President as and for the voluntary act and deed of said Corporation on behalf of

Greentree Mortgage Company, L.P. in the presence of deponent, who thereupon

ANDREA J. WARREN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 25, 1996

subscribed her name thereto as attesting witness.

APTESTING WITNESS

Lori S. Davidson

Financial Vice President

Assistant Secretary

NOTARY PUBLIC

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Property of Cook County Clerk's Office Greentree Mortgage Company, L.p. 10005 Athluna at Greentres

Assignment of Mortgage

0405-3770

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MORTGAGE

1858273

THIS MORTGAGE ("Security Instrument") is given on MAY 14. 1993

. The mortgager is

LINDA ROSE , A SINGLE WOMAN

("Borrower"),

This Security Instrument is given to GREENTREE MORTGAGE COMPANY, L.P.

which is organized and existing under the laws of THE STATE OF DELAWARE whose address is 5511 EXECUTIVE DRIVE

, and

TAMPA, FLORIDA 33609

Borrower ower Lender the principal sum of

("Lender").

SEVENTY FIVE THOUSAND AND NO/100************** 75, 000,00). This debt is evidenced by Borrower's note dated the same date as this Dollars (U.S. \$ Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and 1, 2002 . This Security Instrument secures to Lender: (a) the repayment of

payable on JUNE the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Burrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby most age, grant and convey to Lender the following described property County, Illinois: located in COOK

LOT 117 (EXCEPT THE EAST 1/2 TIEREOF) IN F.H. BARTLETT'S GRAND FARMS UNIT "E", A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/4 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N. 12-29-402-019

DEFT-01 RECORDING \$29.0 T00000 TRAN 1311 05/20/93 09/37:00 44426 4 #-93-381704 600F COUNTY RECORDER

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which has the address of 2759 BELLWOOD AVENUE

MELROSE PARK

(City)

Illinois 60164 ("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all essements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record

93?81704