

UNOFFICIAL COPY  
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Union Federal Savings Bank of Indianapolis, heroby sells, assigns and transfers unto Standard Federal Bank for Savings 4192 S. Archer Ave., Chicago, IL 60632 that certain mortgage dated November 23, 1994, executed by Nancy L. Laser, a spinster

GEORGE E. COLE  
LEGAL FORMS

FORM NO. 835  
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (440) 4785

CAUTION: Consult a lawyer before using or acting under the terms. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 123 50  
T#0008 TRAN 3348 12/19/94 16:27:06  
#8396 # JB \* -04-054785  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
FIRST NATIONAL BANK OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto South Holland Trust & Savings Bank, a Corporation as Trustee under the provisions of a Trust Agreement dated the 6th day of November 1981, known as Trust Number 6053 and not individually 17837 Glen Oak Lansing, Ill 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Trust Deed, bearing date the 19th day of June, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book 33563401 of records, on page 33563401, as document No. 33563401, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Block Two (2) in Oak Glen Gardens Addition, being a subdivision in the West Half (1/2) of the West Half (1/2) of the Northwest Quarter (1/4) in Section 31, Township 36 North, Range 15, East of the Third Principal Meridian, bounded by a line described as follows: Beginning at a point on the West line of said Section, which point is 330 feet South of the Northwest corner thereof, thence running South 0 degrees 0 minutes East along said West line for a distance of 1233.37 feet; thence running South 89 degrees 50 minutes East for a distance of 233.0 feet, thence running South 0 degrees 0 minutes East for a distance of 256.8 feet; thence running South 82 degrees .04 minutes East for a distance of 436.55 feet; thence running North 0 degrees .03 minutes East for a distance of 1550.8 feet; thence running North 89 degrees 56 minutes 30 seconds West for a distance of 666.3 feet to a point of beginning.

04054785

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-101-014  
Address(es) of premises: 3443 Monroe Lansing, Illinois

Witness hands and seals, this 9th day of December, 1994

C. H. Daddario, Vice President (SEAL)  
Stanley Pamedis, Vice President (SEAL)

This instrument was prepared by MARGE LEE FIRST NATIONAL BANK OF ILLINOIS  
(NAME AND ADDRESS) 3256 RIDGE RD. LANSING, IL. 60438

23.5  
6.7

UNOFFICIAL COPY

Property of Cook County Clerk's Office

04054786

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (MORTGAGE)

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 123 50  
T#0068 TRNN 3348 12/19/94 16:29:04  
#8396 # JB #--04--054785  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
FIRST NATIONAL BANK OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of (no) dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto South Holland Trust & Savings Bank, a Corporation as Trustee under the provisions of a Trust Agreement, dated the 6th day of November 1981, known as Trust number 6053 and not individually 17837 Glen Oak Lansing, Ill 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 19th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 93563401, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Block Two (2) in Oak Glen Gardens Addition, being a subdivision in the West Half (1/2) of the West Half (1/2) of the Northwest Quarter (1/4) in Section 31, Township 30 North, Range 15, East of the Third Principal Meridian, bounded by a line described as follows: Beginning at a point on the West line of said Section, which point is 330 feet South of the Northwest corner thereof, thence running South 0 degrees 0 minutes East along said West line for a distance of 1233.37 feet; thence running South 89 degrees 50 minutes East for a distance of 233.0 feet; thence running South 0 degrees 0 minutes East for a distance of 256.8 feet; thence running South 82 degrees .04 minutes East for a distance of 436.55 feet; thence running North 0 degrees .03 minutes East for a distance of 1550.8 feet; thence running North 89 degrees 56 minutes 30 seconds West for a distance of 666.3 feet to a point of beginning.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-101-014  
Address(es) of premises: 3443 Monroe Lansing, Illinois

Witness hands and seals, this 9th day of December, 1994

*C. H. Parker* (SEAL)  
C. H. Parker, Vice President  
*Stanley Pamedis* (SEAL)  
Stanley Pamedis, Vice President

235/81

This instrument was prepared by MARGE LEE FIRST NATIONAL BANK OF ILLINOIS  
(NAME AND ADDRESS) 3256 RIDGE RD. LANSING, IL. 60438

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BARBARA MCINTYRE  
17837 GLEN OAK AVE.  
LANSING, ILL. 60438

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
JILL A. KELEMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-26-97

Commission Expires ~~5-26-97~~ 5-26-97

NOTARY seal this 9TH day of DECEMBER 19 94  
*Jill A. Keleman*  
NOTARY PUBLIC

I, JILL A. KELEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. H. DEKKER, VICE President of FIRST NATIONAL BANK OF ILLINOIS, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

04054785