

UNOFFICIAL COPY

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by  
(State)  
mortgage executed by MR. MAX J. LOGAN

dated NOVEMBER 1, 1988, and recorded NOVEMBER 3, 1988,  
in the office of the RECORDER OF DEEDS of COOK, ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 88-509632 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 48 IN BLOCK TWO IN GLOVER'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16 04 417 021

AKA: 956 N LAWLER CHICAGO IL 60651

04054819

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 22 day of NOVEMBER, 1994.

Attest: J.S. Prather  
J.S. PRATHER Assistant Secretary

By D.A. May  
D.A. MAY Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 22 day of NOVEMBER, 1994 A.D., before me, appeared  
D.A. MAY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

\_\_\_\_\_, a DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said D.A. MAY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

**COOK COUNTY OFFICIAL SEAL**  
EUGENE W. BURNS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-4-94  
My Commission Expires

ILLINOIS  
(State)

Eugene W. Burns  
Notary Public for said County and State

PREPARED BY: C.M. PIAZZOLLA 15949 S HARLEN AVENUE TIMELY PARK IL 60477

# UNOFFICIAL COPY

. DEPT-01 RECORDING \$23.50  
. T#0012 TRAN 9342 12/19/94 08:15:00  
. #1327 # SK #-04-054819  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

04054819