

# UNOFFICIAL COPY

## WARRANTY DEED Statutory ( Illinois )



Doc#: 0405401172  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/23/2004 11:20 AM Pg: 1 of 2

**The Grantor(s):**  
ALVIN L. & PAMELA R. BROWN (MARRIED)  
7205 S. CALUMET AVE.  
Chicago, Illinois, 60619

Of the City of Riverdale, Illinois for and in consideration of TEN DOLLARS, (\$10.00), in hand,  
CONVEYS and WARRANTS to:

TONI THORNTON (SINGLE) *S.W.L.*  
*802 163rd St, Calumet City, IL 60409*

the following described Real Estate situated in Cook County, Illinois to wit: (see attached legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. SUBJECT TO: The General taxes for 2003 and General taxes for Subsequent years, and covenants, conditions and restrictions of record.

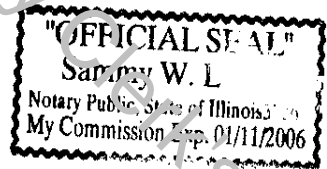
**Property Address: 7205 S. CALUMET AVE., CHICAGO, ILLINOIS 60619**  
**Permanent Index Number: 20-27-111-037-0000**

Dated this 29<sup>th</sup> day of January 2004

ENCLOSURE order # 689345  
HT 3/5

2  
CB

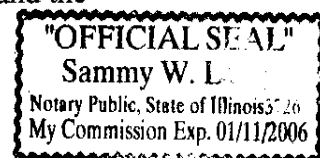
*Alvin Brown*  
ALVIN L. BROWN



*Pamela R. Brown (P.O.A. Alvin Brown)*  
PAMELA R. BROWN

State of Illinois, County of Cook, I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALVIN L. BROWN and PAMELA R. BROWN, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and the purposes therein set forth, including the release and waiver of Homestead.

Given under my hand and official seal, this 29<sup>th</sup> day of Jan 2004.



Commission expires 01-11 2006. *Sammy W. L...*  
Notary Public

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## LEGAL DESCRIPTION

THE SOUTH 32.01 FEET OF THE NORTH 64.82 FEET OF LOT 12, IN BLOCK 6 IN  
PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27  
TOWNSHIP 38, NORTH ~~RANGE 14~~, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS. \* Range 14

P.I.N. 20-27-111 037-0000

This instrument was prepared by: Attorney Sammy W. Lacey, 10540 S. Western Avenue Suite  
201, Chicago, IL 60643

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

ADOLPHUS HALL JR.  
245 W. 31<sup>ST</sup>. STREET  
CHICAGO, ILL. 60616

MAIL TO:

TONI THORNTON  
7205 S. CALUMET AVE.  
CHICAGO, IL 60619

RECORDER'S OFFICE BOX NO.

