

UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408



Doc#: 0405401277
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2004 02:49 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
CRAIG SULLIVAN
215 EUCLID #101
LONG BEACH CA 90803

Loan Number: 472-8561637

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CRAIG SULLIVAN

Original Mortgagee(S): FIRST AMERICAN BANK

Original Instrument No: 0010319408

Date of Note: 04/10/2001

Original Recording Date: 04/19/2001

Property Address: 4424 NORTH DOVER UNIT 2 CHICAGO, IL 60640

Legal Description: Lot Block Section Township Range Plat

UNIT 2N AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 AND 35 IN SUNNYSIDE ADDITION TO SHERIDIAN PARK, A SUBDIVISION OF THE SOUTH 663 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF LYING EAST OF THE GREEN BAY ROAD (OR CLARK STREET) (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WORTH BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1978 AND KNOWN AS TRUST NUMBER 2624, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24363583, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Pin #: 14-17-121-033-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/18/2004.

WELLS FARGO HOME
MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 02/18/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE

HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE