

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
DOREEN M LACRIOLA  
6877 NORTH OVERHILL AVE  
CHICAGO, IL 60631-1104



Doc#: 0405403022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2004 09:47 AM Pg: 1 of 1



### SATISFACTION

CITIMORTGAGE, INC. #:0002206853 "LACRIOLA" Lender ID:36097718133320 Cook, Illinois  
MERS #: 100010100000747604 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by DOREEN M. LACRIOLA, AN UNMARRIED WOMAN, originally to CENTRAL FINANCIAL SERVICES, in the County of Cook, and the State of Illinois, Dated: 12/15/1998 Recorded: 12/30/1998 in Book/Reel/Liber: 8708 Page/Folio: 0012 as Instrument No.: 08164187, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 36, 37 AND 38 IN BLOCK 12 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 09-36-109-040-1008.

Property Address: 6877 NORTH OVERHILL AVE #402B, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On January 13th, 2004

By:   
MERHL GIBSON, Vice-President

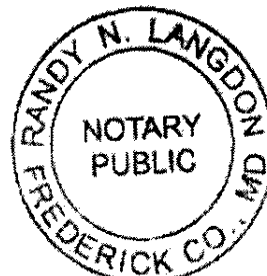


STATE OF Maryland  
COUNTY OF Frederick

On January 13th, 2004, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal.

WITNESS my hand and official seal,

RANDY N. LANGDON  
Notary Expires: 04/07/2007



S4  
109  
114  
JB